

**INTERNATIONAL BIBLIOGRAPHY  
OF HISTORICAL SCIENCES**



# **INTERNATIONAL BIBLIOGRAPHY OF HISTORICAL SCIENCES**

INTERNATIONALE BIBLIOGRAPHIE DER GESCHICHTSWISSENSCHAFTEN  
BIBLIOGRAFIA INTERNACIONAL DE CIENCIAS HISTORICAS  
BIBLIOGRAPHIE INTERNATIONALE DES SCIENCES HISTORIQUES  
BIBLIOGRAFIA INTERNAZIONALE DELLE SCIENZE STORICHE

**VOLUME LXXVII  
2008**

Edited by Massimo Mastrogregori

with the contribution of a number of scholars,  
under the auspices of the  
International Committee of Historical Sciences

De Gruyter

The IBOHS for the years 1978 to 1992 (Vol. 47 – 61) was edited by Michel François and Michael Keul for Vol. 47/48 (1978/1979) and Jean Glénisson and Michael Keul for Vol. 49 – 61 (1980 – 1992) on behalf of the International Committee of Historical Sciences and was published by K. G. Saur Munich.

ISBN 978-3-11-027592-6  
e-ISBN 978-3-11-027609-1  
ISSN 0074-2015

*Bibliographic information published by the Deutsche Nationalbibliothek*  
The Deutsche Nationalbibliothek lists this publication in the Deutsche Nationalbibliografie; detailed bibliographic data are available in the internet at <http://dnb.d-nb.de>.

© 2013 Walter de Gruyter GmbH, Berlin/Boston

Technical partner: Dr. Rainer Ostermann, München  
Managing partner and technical support: Ellediemme libri dal mondo, Roma  
Printing: Hubert & Co. GmbH & Co. KG, Göttingen  
∞ Printed on acid-free paper

Printed in Germany

[www.degruyter.com](http://www.degruyter.com)

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## FOREWORD

The International Bibliography of Historical Sciences (I. B. O. H. S.) is a selective and descriptive bibliography, and the works it mentions, both books and articles, are arranged according to a methodical and chronological scheme originally drawn up and established by the Bibliographical Commission of the International Committee of Historical Sciences; the scheme has been revised only in details.

An exposition of the principles which were followed in the choice of works included and of the rules which were observed for their presentation in the present volume is set out below.

### *A. Manner of Selection.*

In agreement with the wish expressed by the Bibliographical Commission of the C. I. S. H., the selection is actuated by the twin concern of preserving for the I. B. O. H. S. its character of a general bibliography comprehending the whole field of historical sciences, and of putting at the disposal of historians as also librarians the essential facts of historical production throughout the world, in one complete volume appearing annually.

In view of the multiplication of specialized bibliographies, it has in fact appeared more than ever necessary to offer to isolated scholars and even scientific establishments unable to obtain all these bibliographies the means of keeping informed, each year, of the advancement of historical science. But it was also desirable that these bibliographies be mentioned, and this has been done in two different ways: firstly, we have listed, outside the systematic inventory and immediately preceding it, the great international or national bibliographies giving the historical production of a country and in which a conspectus of works connected with this country is given; on the other hand, in the systematic inventory, at the head of each division or subdivision are mentioned general bibliographies dealing with one of the historical disciplines or particular bibliographies devoted to one question, one author or one province or state, and which find their logical position in that division or subdivision; in the latter case, the bibliographies are preceded by an asterisk (\*).

In order to justify its existence as a working instrument of a high scientific standard and of international application, the I. B. O. H. S. only mentioned books or articles with a wider scope than the narrow field of local preoccupations, and rejects also reviews which are mere presentations or of courtesies. Like-wise re-editions, translations, descriptions of research which do not include new elements of information, exhibition catalogues without commentary, typed or stencilled works and works of popularization and propaganda have been normally eliminated.

On the other hand, the contributing editors have been careful to describe those works which, through slight or of apparently only local interest, make an obvious contribution to general history or to the solution of current problems; this is the case of certain reports on excavations and of articles bearing on controversial subjects touching the history of institutions or civilization; in this case, as whenever the title of an article was too vague, it has been followed whenever possible by a brief remark or by a date in brackets for the reader's orientation. Herein can be found an effort which will not fail to be useful to those who use the I. B. O. H. S., and which can be increased in future volumes without incurring

the temptation to transform this essentially *selective* and *descriptive* bibliography into an analytical and critical one, this double character being in fact reserved to specialized bibliographies.

Unlike the greater number of national bibliographies, the I. B. O. H. S. does not limit the works included by any fixed date; that is to say that works connected with the most recent history find a place in it, notably those connected with international relations (P 8); at the same time the selection had to be correspondingly strictly.

By this conception, the I. O. B. H. S. keeps a physiognomy peculiar to itself; it has no tendency towards substituting for any existing bibliography, but while avoiding as far as possible a double role, it allows to be necessary that amount or overlapping which is profitable in the scholarly world.

### *B. Rules of Presentation.*

The volume LXXVII, 2008 mentions the works published with the date: 2008. Within each division or subdivision, the works are presented in alphabetical order of their authors. Slavonic, Greek, Japanese, Hebraic and Arabic names are transcribed into Latin characters and placed according to the order of the Latin alphabet, but characters with diacritics, for instance ć, č, ś, š are considered as if ordinaries c, s. Germanic and Scandinavian names are classed according to the function of the developed value of letters of inflection: ä, ö, ø, ü become ae, oe, ue. Mc and M' are indexed as if Mac.

Anonymous or collective works are classed alphabetically according to the initial of the key word in the title, for instance: "Congress (Fourteenth) of the Learned Societies..." At the same time, in heavy type are the names of scholars, or philosophers, who have been the object of an important biographical or historiographical study (B § 2 b, M § 5 b) and those of Saints (G § 4, I § 13 d); in the first case, the works are indicated in the alphabetical order of the people concerned.

As it has been done for the bibliographies peculiar to a division or subdivision, the publications of texts which had their place in the alphabetical list of each division or subdivision have been extracted and transferred to the head of the alphabetical list and immediately following the list of bibliographies; these publications of texts have been distinguished by being preceded by two asterisks. Thus the reader has immediately before his eyes the bibliographies and editions of the most recent texts bearing on a particular question or period. However, concerning the texts, the procedure of two asterisks (\*\*\*) has not been adopted in chapter E, F, G and H, each of which already has a division especially devoted to the texts.

When the current year has been marked by the commemoration of an important historical event, the works to which this commemoration has led are grouped separately and under a special title at the end of the subdivision where this event finds its normal place.

When a work which has been in circulation for three or four years has been the object of a review every succeeding year, only the name of the author is cited plus the essential of the title, preceded by a reference to the number of the last volume of the I. B. O. H. S. in which it was quoted; it is thus possible to follow year to year the state of the criticism which the publication of a book has provoked.

Where the "collation" of works is concerned, the unification of references to pages, plates and illustrations, etc. has been sought as far as possible by putting them into either French or English, these being the two languages which have the most words or initial letters of words of an identical meaning in common. The transferrings of works interesting for one part to a section other than their logical one, transferrances indicated by "*Cf. n°...*", have been grouped at the end of each section.

In the index of names of authors and persons, the names of Classical authors, Saints and Popes are written in their Latin form.

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## A

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§ 1. Palaeography. 1-21. – § 2. Diplomatics. 22-28. – § 3. History of the book (*a*. Manuscripts; *b*. Printed books). 29-90. – § 4. Chronology. 91-97. – § 5. Genealogy and family history. 98-113. – § 6. Sigillography and heraldry. 114-123. – § 7. Numismatics and metrology. 124-144. – § 8. Linguistics. 145-177. – § 9. Historical geography, travels and discoveries. 178-225. – § 10. Iconography and images. 226-243.

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Cf. n<sup>os</sup> 252-263, 5085-5226

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## B

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§ 1. Archives, libraries and museums (*a. Archives; b. Libraries; c. Museums*). 244-278. – § 2. History of historiography and memory (*a. General; b. Special studies*). 279-456. – § 3. Methodology, philosophy, and teaching of history. 457-512. – § 4. Ethnology, folklore and historical anthropology. 513-561. – § 5. General history. 562-687. – § 6. Theory of the state and of society. 688-717. – § 7. Constitutional and legal history. 718-744. – § 8. Economic and social history. 745-832. – § 9. History of civilization, sciences and education. 833-887. – § 10. History of art. 888-901. – § 11. History of religions 902-960. – § 12. History of philosophy. 961-971. – § 13. History of literature. 972-1002.

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