

RUDOLF MACH
ERIC L. ORMSBY

Handlist of Arabic
Manuscripts in
the Princeton
University Library



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HANDLIST OF ARABIC MANUSCRIPTS
(NEW SERIES)
IN THE PRINCETON UNIVERSITY LIBRARY

PRINCETON STUDIES ON THE NEAR EAST

HANDBLIST OF
ARABIC MANUSCRIPTS
(NEW SERIES)
IN THE
PRINCETON UNIVERSITY
LIBRARY

BY RUDOLF MACH
&
ERIC L. ORMSBY

PRINCETON, NEW JERSEY
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Abbreviations

Most of the abbreviations used in the following pages will be found in R. Mach, Catalogue of Arabic Manuscripts (Yahuda Section) in the Garrett Collection (Princeton, 1977), p. [ix]. For others, see GAL I, pp. 4-6, and SI, pp. 5-11. The most complete inventory of Arabic manuscript collections to date is in F. Sezgin, Geschichte des arabischen Schrifttums, vol. 6, pp. 311-466, which is especially useful for Iranian collections. The following should be noted as well.

A.	Aḥmad
^C A.	^C Alī
AB	Abū Bakr
^C Al.	^C Abd Allāh
^C Aq.	^C Abd al-Qādir
^C Ar.	^C Abd al-Rahmān
aceph.	acephalous
Berlin-Wagner	Ewald Wagner: <u>Arabische Handschriften</u> (Wiesbaden, 1976). [<u>Verzeichnis der orientalischen Handschriften in Deutschland</u> , 17]
Bg.	Baghdad
cpl.	completed
FK	Khānbābā Mushār: <u>Fihrist-i kitābhā-yi chāpī-yi ^Carabī</u> ([Tehran], 1344).
Ism.	Ismā ^C īl
Jawāmi ^C al-kalim/Jaw.	al-Aḥsā'ī, A.: <u>Jawāmi^C al-kalim</u> (Tehran, 1273[1856]).
K.	kitāb
M.	Muḥammad

- Ma. Maḥmūd
- Modarressi H. Modarressi Tabātabā'i: An Introduction to Shī'ī Law (London, 1984).
- Q. 1) qaṣīdah 2) Qāsim
- R. risālah
- s. sūrah
- S. Sulaymān
- Ṣan'ā' Fihris makḥṭūṭāt al-maktabah al-gharbiyah bi'l-Jāmi' al-kabīr bi-Ṣan'ā', compiled by M. Sa'id al-Malīh and A.M. 'Isawī (Alexandria, [1978]).
- Sellheim R. Sellheim: Materialien zur arabischen Literaturgeschichte (Wiesbaden, 1976). [Verzeichnis der orientalischen Handschriften in Deutschland, 17]
- ShD Shams al-Dīn
- UCLA A.Z. Iskandar: A Descriptive List of Arabic Manuscripts on Medicine and Science at the University of California, Los Angeles (Leiden, 1984).
- Ullmann,
Ch.Beatty M. Ullmann: Katalog der arabischen alchemistischen Handschriften der Chester Beatty Library, Teil 1. (Wiesbaden, 1974).
- Yah. R. Mach: Catalogue of Arabic Manuscripts (Yahuda Section) in the Garrett Collection, Princeton University Library (Princeton, 1977).

PREFACE

This Handlist provides concise description of 1,626 Arabic works in the Princeton University Library's collection of Arabic manuscripts known as the "New Series." The New Series is so designated to distinguish it from the older (and larger) Garrett Collection of Arabic Manuscripts, comprising the original Garrett Collection and the Yahuda Collection, both described in earlier catalogues. The New Series was formed over the period from 1955 to 1982. It is distinguished from the other collections in a more fundamental sense by the nature of its contents.

The New Series is predominantly a collection of Shī^Cite works in a wide variety of subjects and extending from an early period to the present century. Predictably, jurisprudence, both practical and theoretical (uṣūl al-ḥiḡh), has pride of place, followed closely by ḡadīth and theology, but there are also substantial holdings in grammar, logic, medicine, philosophy and Sufism. The New Series is rich in Shaykhī works and is probably the largest collection of Shaykhī manuscripts outside Iran. All the great canonical works of Shī^Cism are represented, often accompanied by extensive commentaries and glosses, as well as essential works of leading Shī^Cite jurists and theologians. Indeed, in general, much of the rich intellectual and spiritual world of Shī^Cite Islam throughout its long history is contained in the New Series, which is easily the largest, most significant such collection in America, and perhaps in the West.

The New Series also contains many non-Shī^Cite works, and there is a small but noteworthy component of Moroccan manuscripts. There is, for example, a complete manuscript of the

rare Mi^Cyār of al-Wansharīsī (no. 749 below), as well as a copy of the Shifā' al-sā'il, attributed to Ibn Khaldūn (no. 1368).

The collection contains other individual manuscripts of note. Among the medical manuscripts (a notable collection in its own right), there is the sumptuous and beautiful Galen manuscript (see nos. 76, 92, 505, 509 and 520). There is an early copy (contemporary with its author) of al-Taṣrīḥ of Ibn Jumay^C (no. 1526). The rare work by Ibn al-Nafīs entitled Sharḥ tashrīḥ al-Qānūn (no. 868) is present, as well as the commentary of the same title by ^CImād al-Dīn Ibn Mas^Cūd (no. 872), itself also a rare commentary on Ibn Sīnā's work.

Among other subjects, we find an early copy of al-Bayḍāwī's Ṭawālī^C al-anwār dated 699H, or fifteen years after that elusive author's supposed death date. No. 1573 describes a manuscript copied during the lifetime of its author, the celebrated philosopher Mīr Dāmād. (In passing, it should be noted that the collection is rich in philosophical works not only by such illustrious figures as al-Fārābī, Ibn Sīnā, Mīr Dāmād and Mullā Ṣadrā but by other important, if lesser known, figures, such as Jalāl al-Dīn al-Dawwānī, Ibn Kamāl Pasha, Muḥsin Fayḍ al-Kāshānī and the prolific al-Aḥsā'ī.)

There are important autograph manuscripts in the collection, and important notations on many manuscripts; for example, the autograph marginalia by Mullā Hādī Sabzawārī on Mullā Ṣadrā's Asrār al-āyāt (no. 72). The Handlist records such notations, as well as records of reading, approbations, and ijāzahs. Ownership notes are also frequently provided, as many of the manuscripts in the New Series had renowned owners, perhaps the most illustrious being the copy of Ḥayrat al-fuqahā' from the library of Sultān Qā'itbāy (no. 300). Many other examples in all these categories might be adduced.

The New Series itself and the present Handlist are largely the work of the late Rudolf Mach, Curator of the Near East Collections, Princeton University Library (1955-1977), and Professor in the Department of Near Eastern Studies, Princeton University, until his death in 1981. The study of Arabic manuscripts was but one of Rudolf Mach's many interests and fields of expertise, but it was a subject which he pursued with passionate concentration and matchless erudition. The New Series grew and took shape during his curatorship, at the same time that he was also creating Princeton's renowned book collections in Arabic, Hebrew, Persian and Turkish (without doubt the finest such collections in the United States). The formation of such a collection is as creative and demanding a task as the composition of many a learned monograph, and is probably more lasting. The New Series, with its strengths in such disciplines as logic, philosophy, theology and uṣūl al-fiqh, reflects Rudolf Mach's own areas of concentration, but he was exceedingly meticulous and so other relevant disciplines are always well represented. The New Series thus possesses that inner coherence which is one mark of a superb scholarly collection.

Rudolf Mach worked on the present Handlist as time permitted over a period of years. When he generously invited me, in 1980, to work with him to complete the Handlist, most of the preliminary descriptive work had been completed and existed in voluminous worksheets and a file of author and title cards. For a period of some fifteen months we worked side by side on a daily basis to revise the preliminary descriptions and to complete the cataloguing of several hundred manuscripts. When Rudolf Mach died suddenly, on July 8, 1981, we had completed slightly more than half of the revision.

In the succeeding five years, I have worked from Rudolf Mach's notes and cards to complete the Handlist in its present form. While I

was diffident at first to accept joint authorship of a work so markedly Rudolf Mach's own, I have inevitably become responsible for the project. The reader is entitled to know what share of this work has been my responsibility.

Most of the identification and description of works, as well as the wealth of references to other manuscripts and collections, Rudolf Mach provided. For a brief time, he was assisted by Professor Iḥsān ^CAbbās of the American University of Beirut, who furnished preliminary descriptions of several hundred manuscripts. I provided cataloguing for approximately 20 percent of the collection, and completed the revision of the Handlist after Rudolf Mach's death. I have determined the subject designations for most of the works. I am also responsible for the present arrangement by title and for the indexes. Rudolf Mach and I discussed various formats and methods of arrangement, and though he favored a subject approach, along the lines of his great Catalogue of Arabic Manuscripts (Yahuda Section) in the Garrett Collection (1977), I have nevertheless chosen an approach by title for various technical reasons as well as for the sake of simplicity.

Working from his card files and worksheets, as well as from my own, I prepared the camera-ready copy of the Handlist on a micro-computer. I then undertook the laborious task of writing in by hand all diacritical marks and accents, as well as the Arabic of the incipits. Since this task has been protracted and frequently interrupted, I am sure that errors and omissions remain, and I ask the reader's indulgence.

The Handlist aims to provide the minimum of essential information in as succinct a format as possible. The catalogue number and title are given in bold type, followed by the author's name in the form in which it occurs in the Index. This is somewhat artificial (and inelegant), but is intended only to provide ease of

reference. There then follow such standard bibliographical references as Brockelmann's Geschichte der arabischen Litteratur (GAL) Sezgin's Geschichte des arabischen Schrifttums (GAS), and references to other manuscript collections and catalogues. Titles not found in GAL are marked with an asterisk. Occasionally, comments are offered on works of note, but these are generally sparing. The incipit is given, unless the work is well known or has been described in the Yahuda Catalogue (Yah). There then follow the volume (shelf) number in parentheses and brief physical notes on the volume (foliation, dimensions, date, ownership, scribe, etc.). With regard to calligraphy, only Maghribi manuscripts are identified. The subject is given lastly in brackets at the close of each entry.

I would like to acknowledge the assistance of several individuals in this long project. I am very grateful to Professor Iḥsān ^CAbbās for his valuable preliminary work on much of the collection; I have found his notes of great help in completing the Handlist. Professor Manfred Ullmann, my former teacher at the University of Tübingen, read the descriptions of the medical manuscripts and made several corrections and suggestions. I am indebted as well to Dr. James Weinberger, Curator of the Near East Collections, Princeton University Library, for his generous assistance and valuable expertise on several occasions; thanks to his help, the work has been corrected and improved in numerous places throughout.

I would like to thank Professor L. Carl Brown, Director of Princeton's Program in Near Eastern Studies, for a subvention for supplies at an early stage of the project. I am also grateful for his encouragement.

I would like, too, to acknowledge the patience, skill and helpfulness which Margaret Case of Princeton University Press has con-

tantly shown during the long preparation of this manuscript. She has been a model editor. I am sincerely grateful to her.

Virginia Murphy of The Catholic University America Library was kind enough to lend her expertise to some of the typing at the final stage of preparation of the Handlist, and I am very appreciative of her assistance.

Completion of this work has been more than an act of pietas to the memory of a great scholar and a cherished friend: for me it has also been a labor of love. Even so, I know that many errors must remain, as well as inconsistencies and omissions. For these I take full responsibility, in the sincere hope that such defects may not obscure Rudolf Mach's achievement. The work is really his, and to him should go the credit for its excellence.

Eric L. Ormsby
August 1986

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1

Abkār al-afkār

al-Āmidī, Sayf al-Dīn, d. 631/1233.

GAL I, 494 (26:no. 1); SI, 678. Malik, p. 12;

Majlis IV, p. 121.

Incip.(1a, line 4): القاعدة الاولى في حقيقة العلم ...

Expl.: تم القسم الاول في واجب الوجود ويتلوه القسم الثاني ...

(1927): aceph. IX

[kalām]

2

Abwāb al-Suqrāt (Min...)

cf. Steinschneider 16, 365 (ms. Paris 2625⁵).

Incip.: من ابواب سقراط من مختار ابوابه ... قال خذ ...

(5): fol. 53a-54a. XIII

[alchemy]

3

Ādāb al-muta^Callimīn

al-Tūsī, Naṣīr al-Dīn, d. 672/1274.

GAL SI, 928 (no.22a); FK 4.

Incip.: نحمد الله على آله ... فكتبي من الطلاب لا يتيسر لهم ...

1(31): fol. 1b-8b. XI

2(1553): fol. 5b-17a. XIII

[propaedeutics]

4

[Ad^Ciyah]

Anon.

1(1230): XIII

2(1424): incompl. at end. XIII

3(1451): XIII

4(1457): Muḥ. 1305H.

[prayer]

5

al-Ad^Ciyah al-qudsīyah al-mashhūrah bi-

Ad^Ciyat al-sirr

Anon.

Qum II, no. 499; Sanā no. 603/13; Dh. I, 396f.,

no. 2061, = Faḍl. b. ^CA. Rāwandī, but in

the present ms., he is the rāwī.

Incip.: اعلم ان ادعية السر تلتون دعاء آ مطغفرة الذنوب

(1051): fol. 2b-57b [incompl. at end] XII

[prayer]

6

[Aḥādīth fī faḍl ^CAlī b. Abī Ṭālib]

Anon.

Perhaps part of *Sharḥ arba^Cin ḥadīthan fī faḍā'il Amīr al-mu'minīn* (Dh. 13, 70).

Incip.: الحديث التاسع عشر خلق الله تعالى من نور وجه علي بن ابي طالب
(1093): fol. 19a-28a. سبعين الف ملك ...

[biography]

7

Aḥādīth majmū^Cah min al-Jāmi^C al-ṣaghīr
(wa-sharḥuhā)

al-^CAzīzī, A.

Extract from the work of al-Suyūṭī (GAL II, 186, no. 56, Abkuerz.), with cmt.

Incip.: الحمد لله ... وبعد فهذه احاديث مخرجة من الجامع ...
(672): fol. 160b-169b (incompl. at end). XII

[ḥadīth]

8

Aḥkām madkhal al-Muḥarram wa-dukhūlihi fī
ayyām al-usbū^C

Anon.

Incip.: اذا دخل المحرم يوم السبت يكون الشتاء شديدا البرد
(1093): fol. 171a-172a. XIV

[fiqh]

9

*Aḥwāl aṭfāl al-muslimīn

al-Birkawī, M. b. Pīr ^CA., d. 981/1573.

Yah. 2562.

(253): 1192H (the title occurs on fol. 21b).

[theology]

10

[Aḥzāb al-ayyām al-sab^Cah]

Anon.

Incip.: حزب يوم الجمعة. اللهم صل وسلم ...
(357): fol. 69b-146a. 1224H.

[prayer]

11

^CAjab al-^Cujāb fī-mā yufīdu'l-kuttāb

al-Shirwānī, A.b.M., d. 1256/1840.

GAL SII, 851 (no. 4)
Incip.: الحمد لله منشى النعم
(1837): XIII
[epistolography]

12

al-Ājurrūmiyah

Ibn Ājurrum, d. 723/1323.
GAL II, 308; SII, 332. Yah. 3592.
(850): fol. 91b-97a. XI
[grammar]

13

**al-Ājurrūmiyah, Sharḥ: al-Durrah al-naḥwīyah
fī sharḥ al-Ājurrūmiyah**

Ibn Ya^Clā al-Ḥasanī al-Sharīf, M.b.A.,
d. 723/1322.
GAL II, 308 (no. 1), SII, 332.
Incip.: الحمد لله رب العالمين... وبعد فالفروض بهذا الكتب [!] شرح...
(2109): fol. 1a-56a. XIV (Maghribi)

14

al-Ājurrūmiyah, Sharḥ

Khālīd b. ^CAl. al-Azharī, d. 905/1499.
GAL II, 308 (cmt. 6), SII, 333. Yah. 3596.
(2177): 1280H.

15

***al-Ajwibah**

al-Wīdānī, Ibrāhīm b. ^CA.,
d. after 1169/1756.
Zirikli, I, 54.
(2191): ff. 227. Rab. II, 1245H. (Maghribi)
[fiqh mālikī]

16

**Ajwibah ^Can as'ilah fī Iram Dhāt al-^CImād
(wa-ghayr dhalik)**

al-Ghayṭī, Najm al-Dīn M.b.A., d. 981/1573.
GAL SII, 468 (no. 10); Yah. 5246.
(672): fol. 151b-159a. Ṣafar 1120H.
[miscellaneous questions]

17

***[Ajwibah ^Can as'ilat Majd al-Din Shūshtarī]**

Answers to 10 questions on theology and law,
perhaps by Mīr Dāmād, d. 1040/1630.

Incip.: هذه مسائل سأل عنها الاخ العزيز ... الشوشترى ...
(388): fol. 49b-51b. XII

18

*[Ajwibat masā'il]

M. Naqī b. A. b. Zayn al-Dīn

Incip.: الحمد لله الذي تقديس عن ذك الامام ...

(688): fol. 7a-13b. XIII

[theology]

19

[Ajwibat masā'il al-Kāshānī]

Mullā Ṣadrā, d. 1050/1640.

Answers to 5 questions of Muẓaffar Ḥu. Kāshānī:

Mishk. III/1, 179; Majlis X/4, 1687. GAL SII, 589,
no. 24, mentions R. fī ajwibat al-as'ilah.

Incip.: يا رب كل عمل ونفسى ... وبعد فقد سألنى بعض اجلة الاخوان ...

(2003): fol. 37b-50a. Qazwīn, Sha^Cb. 1034H.,

M. Bāqir b. Zayn al-Ābidīn Yazdī.

[philosophy]

20

*[Ajwibat masā'il fī uṣūl al-fiqh]

al-Harawī, M. Taqī b. Ḥusayn-^CAlī,

d. 1299/1882.

Nūrbakhsh, no. 559/7.

Incip.: سؤال التعارض بين المطلق والمقيد ...

(2009): fol. 129b-135a. XIII

[uṣūl al-fiqh]

21

[Ajwibat masā'il Muhannā b. Sinān]

Ibn al-Muṭahhar al-Ḥillī, d. 726/1326.

GAL II, 212 (no. 41), SII, 208 (no. 32);

India Office, 1797, 2095; Mash. fiqh, 121, 582-

4; Raza, III, 470; Modarressi, p. 103.

Incip. [no. 960]: هذه مسائل ورسائل من العبد الفقير ...

(524): 15b-21a. Ḥillah, 717H. 32 unnumbered

questions, of which the first is:

في الخفض التي تستقى بالماء النجس دائما هل يكون اكلها حراما

(960): fol. 1b-32b. XIII

او مكروها

[fiqh]

22

***[Ajwibat masā'il Muhannā b. Sinān]**

Fakhr al-Muḥaqqiqīn, M.b.M., d. 771/1369.

Qum, IV, No. 1409/ii.

Incip.: تأمل العبد الفقير... محمد بن الحسن بن يوسف... المسائل التي اخادها
(960): fol. 33b-36b. XIII مهنا ...

[fiqh]

23

Akhlāq Niḡām al-^CUlamā'

al-Tabrīzī, Ma. b. M., Niḡām al-^CUlamā',

d. 1272/1855.

GAL SII, 830 (33: no. 2); Dh. I, 381, no. 1974.

Incip.: الحمد لله الذي صدانا شرائع الاحكام

(508): ff. 38. The work was cpl. 1255H. XIII

[fiqh]

24

Alfāz al-kufr

Badr al-Rashīd, M. b. Ism., d. 768/1366.

GAL II, 96 (7), SII, 88; Yah. 2176.

(384): fol. 107b-117b. XI

[theology]

25

Alfīyah (Ibn Mālik): Sharḡ

Ibn ^CAqīl, d. 769/1367.

GAL I, 360 (cmt. 7), SI, 523; Yah. 3563.

1(1204): mutil. XI

2(2148): XII

[grammar]

26

Alfīyah (Ibn Mālik): Sharḡ

Ibn Mālik, Badr al-Dīn, d. 686/1287.

GAL I, 360 (cmt. 1), SI, 522; Yah. 3555.

1(572): ff. 198 [incompl. at end] XII

2(1248): 9 Sha^Cb. 1121H.

27

***Alfīyah (Ibn Mālik): Sharḡ**

Qazwīnī, M. Muqīm

Mishk. III/4, p. 2282.

Incip.: الحمد لله الذي جعلني من المستقرين ولم يجعلني من المستودعين
(1119): Dhu'l-q. 1329H.

Alfiyah (Ibn Mālik): Sharḥ
See also **al-Bahjah al-marḍīyah**
Tamrīn al-ṭullāb

28

Alfiyah fī farḍ al-ṣalāh al-yawmīyah
Shahīd al-Awwal, M.b.Makkī, d. 782/1390.
GAL SII, 132 (no. 4); Modarressi, p. 132.
Incip.: ... **الحمد لله... وبعد فهذه رسالة وجيزة في فرض الصلاة ...**
1(813): fol. 109b-152a. XI
2(1886): fol. 137b-150a. 28 Shaw. 821H., M.b.
al-H. al-Astarābādī.

[fiqh]

29

Alfiyah fī farḍ al-ṣalāh al-yawmīyah: Sharḥ
al-Ḥārithī, Ḥu. b. ^CAbd al-Ṣamad,
d. 984/1576.
GAL SII, 132 (no. 4, cmt. b)
(1889): fol. 62b-167b. 1261H.

30

Alfiyah fī farḍ al-ṣalāh al-yawmīyah: Sharḥ
al-Jāblaqī, ^CAbd al-^CAlī b. Maḥmūd,
fl. 996/1587.
GAL SII, 132 (no. 4, cmt. l); Dh. XIII, 109f,
no. 344.
Incip.: **لك الحمد يا ذو [!] المجد والعلی**
(283): ff. 151. 190 x 125mm. 20 lin. Cpl.
22 Rajab 996H. XI

Alfiyah fī farḍ al-ṣalāh al-yawmīyah: Sharḥ
See also **al-Maqāṣid al-^Caliyah**

Alfiyat al-^CIrāqī
See **Tabṣirat al-mubtadi'**

31

al-Amālī
Ibn Babūyah, d.ca. 381/991.
GAL I, 200 (=no. 2), SI, 321; GAS I, 545(no. 2)
(1218): XII.
[ḥadīth]

al-Amān min akhtār al-asfār...
see K. al-Amān

32

^CAndalīb (fī ^Cilm al-munāzarah)
al-Mar^Cashī, M. b. Wā^Ciz b. Walījān
GAL SII, 1016 (34); OM II, 34 (no. 5); Zāhir.
falsafah, p. 209 (cmt.: p. 210).
Incip.: (matn) باسمك يا من هو الحميد المحيبي
(cmt.) باسمك يتم عندليب الجنان
(1878): fol. 5b-6a, XII; 6b-11b, 1186H.,
followed by the author's cmt.
[ādāb al-baḥth]

33

***Anwār al-baṣā'ir**
Anon.
Dh.XII, 27-28; Dānishg., no.1691; Malik I, 64.
(Incip. = Sip. 3, p. 204: H.b.M., pupil of M.
Bāqir Bihbihānī, fl.1222/1807; part of a 12
vol. encyclopaedia.)
Incip.: الحمد لله الذي عرفنا نفسه بتنوير البصائر...
(92): ff.149 [incompl. at end] 204 x 145mm. 26
lin. XIII
[fiqh {ṭahārah}]

34

al-Anwār al-Jalāliyah lil-Fuṣūl al-Naṣiriyah
al-Suyūrī, Miqdād b. ^CAl., d. 826/1423.
GAL I, 672 (no. 4, cmt. a), SI, 927; Sip. 3, p.
210; Dānishg.3:539, 2143; Mash.hikmah, 368-370;
Vat. II, 1767/4; Millī IX, 1443/3; Mishk. III/1,
p. 539, III/4, p. 2143; Majlis X/4, p.1683, X/2,
p. 751.
Incip.: سبحانك اللهم واجب الوجود... اما بعد فلما كان علم الكلام ...
(1160): 226ff. 178 x 130 mm. 17-19 lin. VIII/IX
[philosophy]

35

Anwār al-malakūt fī sharḥ al-Yāqūt
Ibn al-Muṭahhar al-Ḥillī, d. 726/1326.
GAL SII, 208 (no. 18); FK 101. Cmt. on the work
of al-Nawbakhtī (GAL SI, 320; RA VI, 146).
Incip.: الحمد لله ذي القدرۃ القاصرة
(1128): copied from the autograph; Mashhad,

Dhū'l-q.723H., A.b.Zayn al-Dīn al-Ḥaddād.
[kalām]

36

**al-Anwār al-Nu^Cmānīyah fī ma^Crifat al-nash'ah
al-insānīyah**

al-Jazā'irī, Ni^Cmat Allāh b. ^CAl.

b. M., d. 1112/1700.

GAL SII, 586 (6: no. 1); FK 100; Millī 8, 670.

(533): 6 Dhu'l-ḥ. 1220H., al-Ḥu. b. al-Ḥ. b.

^CA. b. A. b. al-Ḥusaynī al-Shūshtarī

al-mulaqqab bi'l-Najjār.

[theology]

37

Anwār al-rabī^C fī anwā^C al-badī^C

al-Madanī, ^CA. Ṣadr al-Dīn b.A. Niẓām al-Dīn,

d. 1119/1707?

GAL II, 555 (no. 4), SII, 628; Yah. 4003;

Millī 8, 957; Majlis XIV, 296f.

(1328): cmt. on his **Badī^Cīyah**. XIII

[badī^Cīyāt]

38

Anwār al-sarā'ir wa-sarā'ir al-anwār

[**al-Rā'īyah al-Sharīshīyah**]

al-Sharīshī, Tāj al-Dīn, d. 641/1243.

GAL SI, 802.

(2138): fol. 12a-14b. XII (Maghribi)

[Sufism]

39

Anwār al-tanzīl wa-asrār al-ta'wīl

al-Bayḍāwī, d.ca. 685/1286.

GAL I, 530, SI 738; Yah. 348.

1(52): s. 1-17. ff. 255. XII

2(109): s. 18-end. ff. 255. X

3(701): s. 1-18; fol. 61b-342a. Sha^Cb.1072H.

4(1385): s. 1-6. Sha^Cb. 1133H.

5(1469): s. 1-18. XI

6(1492): cpl. R.I, 1087H.

[Qur'an {tafsīr}]

40

Anwār al-tanzīl: Ḥāshiyah

^CĀmilī, Bahā' al-Dīn, d. 1030/1621.

GAL I, 532 (cmt. 23), SI, 740.

Incip.: الحمد لله الذي جعل نسخة عالم الامكان شرحا لايات
(701): fol. 1b-60a. XI/XII

41

Anwār al-tanzīl: Ḥāshiyah

Anon.

Incip.: قوله الحمد لله الذي نزل الفرقان... وشيخ مبرر الخطاب
(1064): ff. 78. XIII
باعتباسي ...

Anwār al-tanzīl: Ḥāshiyah

See also: Ḥāshiyat sūrat al-Kawthar

42

al-^CAqā'id

al-Majlisī, M. Bāqir b.M. Taqī, d. 1111/1700.

GAL SII, 573 (no. 10); Mushār, col. 624sq.;

Mishk. III/1, p. 535; Salar Jang, no. 199;

Browne, C.17; Mash. ḥikmah, no. 357; Qum

I, no. 70/1; Raza II, 406.

Incip.: الحمد لله الذي سهل لنا سلوك ...

(131): fol. 1b-13a. Shaw. 1244H.

[theology]

43

***al-^CAqā'id al-^CAḍudīyah: Ḥāshiyah**
(^Calā sharḥ al-Dawwānī)

al-Hindī, M. A^Cḥam b. Khayr al-Zamān,
d. 1185/1771.

Incip.: لك الحمد يا محقق العقائتي

(278): fol. 49a-52b. M. Himmat. XII

[theology]

44

al-^CAqā'id al-^CAḍudīyah: Sharḥ

al-Dawwānī, Jalāl al-Dīn, d. 907/1501.

GAL II, 270 (VII, cmt. 1), SII, 291; Yah. 2292.

(502): ff. 63. XI

45

al-^CAqā'id al-Nasafīyah: Ḥāshiyah (^Calā
sharḥ al-Taftāzānī)

al-Isfarā'inī, ^CIṣām al-Dīn, d. 944/1537.

GAL I, 549 (cmt. 1, gloss y), SI, 760;
Yah. 2250.
(1861): incompl. at end. XII
[theology]

46

al-^CAqā'id al-Nasafīyah: Ḥāshiyah (Calā sharḥ al-Taftāzānī)
al-Khayālī, A.b. Mūsā, d. 870/1465-6.
GAL I, 548 (cmt. 1, gloss b) SI, 759; Yah. 2227.
1(312): ff. 40. XI
2(1065): fol.17b-79b. ^CAbd al-Fattāḥ b.
mawlānā Ma. b. mawlānā H. al-Shirwānī,
Jum. I {no year}, Qara Āmid. XII

47

al-^CAqā'id al-Nasafīyah: Ḥāshiyah (Calā ḥāshiyat al-Khayālī)
Qūl A. b. M. al-Kirmastī, d. 10/16th cent.(?)
GAL I, 549 (supergl. γ), SI, 759; Yah. 2234.
(1065): fol.80b-121b. ^CAbd al-Fattāḥ
Shirwānī, Aintab. XII

48

al-^CAqā'id al-Nasafīyah: Ḥāshiyah (Calā ḥāshiyat al-Khayālī)
al-Siyālkūtī, ^CAbd al-Ḥakīm, d. 1067/1657.
GAL I, 549 (supergl. β), SI, 759; Yah. 2237
(Zubdat al-afkār)
(371): ff. 178. XI/XII

49

al-^CAqā'id al-Nasafīyah: Sharḥ al-Taftāzānī
al-Taftāzānī, Sa^Cd al-Dīn, d. 791/1389.
GAL I, 548 (cmt. 1), SI, 758; Yah. 2225.
1(80): fol.81b-143b. 20 Dhu'l-ḥ. 1231H.
2(1877): XIII

50

al-^CAqā'id al-Nasafīyah: Sharḥ Calā sharḥ al-Taftāzānī (Kanz al-farā'id)
Ramaḍān b.M. al-Ḥanafī.
GAL I, 549 (gloss l), SI, 760 (m); Yah. 2252.
(385): ff. 156. (lacuna after fol. 1) XI

^CAqīdah (al-Qushāshī): Sharḥ
See Qaṣd al-sabīl

^CAqīdah (al-Tilimsānī): Sharḥ
See al-Qawl al-abyan

51

^CAqīdat ahl al-sunnah
al-Ghazālī, d. 505/1111.
GAL I, 538 (no. 3); Yah. 2218.
(1275): fol.3a-7a. 1171H.
[theology]

52

al-^CAqīdah al-wuṣṭā: Sharḥ
al-Sanūsī, d. 892/1486.
The author's cmt. (same as Berlin 2026): GAL
II, 325 (III); SII, 355.
Incip.: ... الحمد لله العليم القدير المنفرد بالخلق ...
(309): ff. 110. 205 x 147 mm. 23 lin. 1039H.
[theology]

^CAqīlat atrāb al-qaṣā'id: Sharḥ
see Jamīlat arbāb al-marāṣid

53

***^CArā'is al-Qur'ān wa-nafā'is al-furqān
wa-farādīs al-jinān**
al-Wānī, M.b. Bistam b. Rustam, d. 1096/1685.
GAL II, 581 (8), SII, 652; HKh col. 1131. This
is the second enlarged version, commenced on 24
Ṣafar 1092H.; the first, contained in ms. Berlin
1030 (=GAL II, 581,8) begun in Ram. 1090H.
Incip.: الحمد لله الذي خلق الارض والسموات العلى ودبر امور الكائنات
(1872): 10 Rajab 1154H.
[Qur'ān {tafsīr}]

54

***^CArā'is anṣār al-abkār wa-nafā'is
ma^Cdin al-asrār**
al-Khādīmī, Abū Sa^Cīd, d. 1176/1762.
Yah. 3293; Topkapı 6905 (^CArā'is al-nafā'is)
(361): fol.40b-74b. Shaw. 1197, M. Amīn b. Ism.
b. ^CAbdal-Ghafūr al-Labīb.
[logic]

55

al-Arba^Cīniyāt

al-Qummī, Sa^Cīd, d. 1102/1690(?).

GAL SII, 590; Mishk. III/4, p. 2124-2135; Mark. X, no. 2702/3, XII, 3661; Majlis X/4, 1722sq.; Nashr. VII, 520.

A collection of 10 treatises and a preface, as analyzed in entries 55a-55k below.

(1888): ff. 152. XIII/XIV

[philosophy]

55a

al-Arba^Cīniyāt: [Dībājah]

al-Qummī, Sa^Cīd, d. 1102/1690(?).

Ilah. II, 230.

Incip.: الحمد لمن لا يحوم حول مشرع غيبه ...

(1888): fol. 1b-3a

55b

al-Arba^Cīniyāt: al-Anwār al-qudsiyah fī taḥqīq al-hayulā wa'l-ṣūrah wa'l-nafs

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Mishk. III/1, p. 159f; Salar Jang 108/7;

Majlis IV, 211; Hamadān, p. 1426.

Incip.: الحمد لله الذي اتانا الحمة لكي نتوهم بها الى ما لديه

(1888): fol. 72b-83a. cpl. 1099H.

55c

al-Arba^Cīniyāt: al-Burhān al-qāṭi^C wa'l-nūr al-sāṭi^C

(tarjamat risālat Rajab-^CAlī [Tabrīzī])

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Majlis IV, 213; Salar Jang 108/10.

The work is divided into a muqaddimah, 5 maṭlab, and a khātimah.

Incip.: الحمد لواجب العقل وخصاله

(1888): fol. 99b-102a

55d

al-Arba^Cīniyāt: al-Fawā'id al-Riḍawīyah

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Incip.: الحمد لله الواحد المتوحد

(1888): fol. 17a-42b. cpl. 14 R.I, 1099H.

(See also under al-Fawā'id)

55e

**al-Arba^Cīniyāt: al-Ḥadīqah al-wardīyah
fi'l-sawāniḥ al-mi^Crājiyah**

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Sip. IV, p. 312; Millī VIII, 831/4; Dānishg. 6,
2132; Ilah. II, 282; Majlis IV, 213, VII, 106;

Hamadān, p. 1426; Salar Jang, 108/9 (R.
fi'l-mi^Crāj).

Incip.: الحمد لله الذي تعرج الملائكة والروح اليه
(1888): fol. 90b-99b

55f

al-Arba^Cīniyāt: al-Ishārāt wa'l-bishārāt

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Majlis IV, 13, VII, 14; Salar Jang, 108/3.

Incip.: الحمد لله الذي نجم القرآن وسبع ذلك التبيان
(1888): fol. 11b-16b. cpl. Iṣfahān, 1098H.

55g

**al-Arba^Cīniyāt: al-Maqṣad al-asnā fī taḥqīq
mahiyat al-ḥarakah wa-wujūdhā**

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Majlis VII, 370, IV, 212; Salar Jang, 108/8;
Hamadān, p. 1426.

Incip.: الحمد لله... وبعد فيقول... هذه بحالة في تحقيق الحركة...
(1888): fol. 83b-90a. cpl. 1088H.

55h

**al-Arba^Cīniyāt: Mirqāt al-asrār fī bayān
rabṭ al-ḥadīth bi'l-qadīm wa-ḥudūth al-^Cālam**

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Majlis VII, 126, IV, 209; Salar Jang, 108/5;
Hamadān, p. 1426.

Incip.: الحمد لله العالم بكل الاشياء
(1888): fol. 42b-66a. cpl. 10 Dhu'l-q. 1084H.

55i

**al-Arba^Cīniyāt: al-Nafaḥāt al-ilāhīyah wa'l-
khawāṭir al-ilhāmīyah**

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Majlis IV, 210; Mishk. III/1, p. 388; Salar
Jang, 108/6; Hamadān, p. 1425.

Incip.: الحمد لله واهب العلم والعقل
(1888): fol. 66b-72a. cpl. Muḥ. 1084H.

55j

al-Arba^Cīniyāt: Rūḥ al-ṣalāh

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Salar Jang, 108/2; Millī VIII, 831/5 (Ḥaqīqat al-ṣalāh).

Incip.: ... وبعد الحمد لله والصلوة ...

(1888): fol. 3a-11a

55k

al-Arba^Cīniyāt: al-Ṭalā'ī^C wa'l-bawāriq

(fī taḥqīq anna li-kull ḥaqīqah min al-ḥaqā'iq al-imkāniyah ṣūrah...)

al-Qummī, Sa^Cīd, d. 1102/1690(?)

Majlis IV, 214, VII, 29; Hamadān, p. 1427; Salar Jang, 108/11 (Bawāriq al-malakūtiyah).

Incip.: ... أما بعد حمد الله واسب العلم والهورة

(1888): 102b-152b. Ṣafar 1206, M. al-Muḥsin al-Fānī.

56

Arba^Cūn ḥadīthan

al-^CĀmilī, Bahā' al-Dīn, d. 1030/1621.

GAL SII, 595. According to ms. 735 below, the work was completed 13 Ṣafar 995.

Incip.: ... ان احسى حديث تجلى اللسان بجواهر حقايقه ...

1(123): XII

2(735): ff.190. Jum.II, 1003H., Bandar-i Sūrat, ^CAbd al-Ghanī b.M.b.Fakhr al-Dīn ^CA.

3(814): fragm., fol. 248a-255b. XI

4(1229): aceph. Shīrāz, 14 Sha^Cb. 1073H.

5(1408): Jum.II, 1115H.

6(1903): fol. 1b-199b. XI

[ḥadīth]

57

***Arba^Cūn ḥadīthan**

Fakhr Al Yāsīn Sharaf al-Dīn Abu'l-Faṭḥ al-Ḥu. b. ^CA. al-Ḥusaynī.

Identical with Yah. 743 (Aḥdāq al-akhbār fī akhlāq al-akhyār).

First ḥadīth: ... الخبير كله تلت الكلام والسمت والنظر

(384): fol. 150a-151b. XI

[ḥadīth]

58

Arba^Cūn ḥadīthan

Ibn Kamāl Pasha, A.b.S., d. 940/1533.
GAL II, 598 (no. 14); Atsız no. 40; Yah. 728.
Baghd. 3238/1 (anon.); Sarajevo 571/2.
(198): fol. 25b-35a. XI
[ḥadīth]

59

Arba^Cūn ḥadīthan

al-Qummī, Sa^Cīd, d. 1102/1690(?)
GAL SII, 590 (9); Millī IX, no. 1061; Majlis IV,
215, XIII, 28, VII, 145; Ilāh. I, 237.
Incip.: الحمد لله الذي اعاننا بعدد حكمته ...
(483): ff.131 [incompl. at end; text breaks off
in the 28th ḥadīth] 209 x 130mm. 24
lin. XII
[ḥadīth]

60

*Arba^Cūn ḥadīthan fī manāqib ahl al-bayt

al-Ardabīlī, A.b. Ibr. b. Ḥ., fl. 610/1213.
The compiler heard these traditions from Abū'l-
Khaṭṭāb b. Diḥyah al-Kalbī (cf. GAL I, 378f) in
610H.
Incip.: كنت سمعت على كثير من مشايخ الحديث
(524): foI. 35b-54a. Ram. 1014H.
[ḥadīth]

61

Arba^Cūn ḥadīthan (fi'l-nawm)

Anon. (probably by ^CAbd al-Muta^Cāl al-Azharī,
fl. 1217/1802)
Incip.: حمدا لك يا من جعلت النوم لمن تحب فلك القمر
(357): fol. 31a-49a. 1224H.
[ḥadīth]

62

Arba^Cūn ḥadīthan fī faḍl sūrat al-Ikhlāṣ

al-Armayūnī, Yūsuf b. ^CAl., d. 958/1551.
GAL II, 426 (1: no. 2); Yah. 729.
(1093): fol. 2b-9b. XIV
[ḥadīth]

Arba^Cūn ṣaḥīfah

See al-Ṣaḥā'if al-arba^Cūn al-ilāhīyah

63

al-^CArf al-nadī fī takhmīs Lāmīyat Ibn al-Wardī
al-Mallāḥ, ^CAr. b. Yaḥyā, d. 1044/1634.

GAL SII, 174 (no. 3, takhmīs f).

Incip.: كَيْ سَيَّ اللَّهُ الَّذِي عَزَّ وَجَلَّ * أَيُّهَا اللَّامِيُّ عَلَى أَعْلَى وَجَلَّ
(1953): XI

[poetry]

al-^CArshīyah

See al-Ḥikmah al-^Carshīyah

64

al-^CArūḍ al-Andalusī

Abū'l-Jaysh al-Andalusī, d. 626/1229?

GAL I, 378; SI, 544; Yah. 3829.

(169): fol. 20b-24a. XIII

[prosody]

65

al-^CArūḍ al-Andalusī: Sharḥ

Anon.

Incip.: قَالَ... الأندلسي... أقول لا بد قبل الشروع من تهديد...
(264): fol. 42b-69a. Marmara, Rajab 1202H.

66

al-^CArūḍ al-Andalusī: Sharḥ

al-Qayṣarī, ^CAbd al-Muḥsin, d. 761/1360.

GAL I, 378 (cmt.), SI, 544; Yah. 3830.

(273): ff. 50. XII

67

Asās al-dīn

al-Qaṣṭamūnī, ^CA., d. 1097/1686.

GAL SI, 761, note 1; Berlin-Wagner, no. 37.

Incip.: الحمد لله الذي خلقنا من نور حبيبه ...

(271): fol. 4b-6b. XIII

[Sufism]

68

Asās al-iqtibās

al-Ḥusaynī, Ikhtiyār b. Ghiyāth al-Dīn,
d. 928/1522.

GAL II, 245 (5), SII, 256; Yah. 4288.

Title in colophon: **Awā'il al-taḥrīr.**

(973): fol. 1b-73b. 12 Shaw. 1255H., Karbalā'ī
Ḥusayn b. al-marḥūm Mullā Ṣafar ^CA.

[adab]

69

Asbāb nuzūl al-Qur'ān

Ibn Ḥabīb, Abū'l-Q. al-Ḥ. b. M. (probably identical with GAL SIII, 1317 [ad 986]).

Incip.: قال الامتاذ ابن القاسم... من اشرف علوم القرآن علم نزوله
(964): fol. 49b-52b. XI

[Qur'ān]

70

al-Asfār al-arba^Cah

al-Shīrāzī, M.b.Ibr. Mullā Ṣadrā, d. 1050/1640.
GAL SII, 588 (no. 1); FK 317.

1(680): pt. 1, ff.215, Rajab 1222H, illuminated
^Cunwān, Ism.b.M. Taqī al-Shīrāzī.

2(891): v. 4: fī ^Cilm al-nafs. ff. 110
[incompl. at end] XIII

3(1301): pt. 3, Rajab 1261H.

4(1873): pt. 3, Shaw. 1230H.

[philosophy]

71

***Asrār al-a'immah(?)**

al-Birsī, Rajab b. M., fl. 773/1371.

RA II, 11 (no. 1); Kāẓim., p. 276; Dh. II,
39 (no. 152).

Incip.: الحمد لله الرب الحكيم القادر العليم ...

(739): fol. 310b-398b. 308 x 212mm. 25 lin.
Ṣafar 1257H.

[theology]

72

Asrār al-āyāt wa-anwār al-bayyināt

al-Shīrāzī, M.b.Ibr. Mullā Ṣadrā, d. 1050/1640.

GAL SII, 589 (no. 3) = 988 (50); FK 50; Millī
IX, no. 1062; Nūrbakhsh, no. 64.

Incip.: نحمدك اللهم يا من بيده ملكوت الارض والسماء

(489): ff. 91 [incompl. at end] marginal notes
by Mullā Hādī Sabzawārī [autogr.] XIII

[Qur'ān{tafsīr}]

73

[Asrār al-shahādah]

al-Rashtī, Kāzīm b. Qāsim, d. 1259/1843.
Fihṛ. Aḥsā'ī 407, no. 274; Majlis XII, 44; Nūr-
bakhsh, 564/2.

Incip. (507):... ان جناب [عبدالوهاب القزويني] قد امرني ان املئ...

1(507): fol. 4b-23a [incompl. at end]

2(526): fol. 1b-56a. XIII/XIV

[Shaykhī theology]

74

al-Ashbāh wa'l-naḥā'ir

Ibn Nujaym al-Miṣrī, ^CU.b.Ibr., d.970/1563.

GAL II, 401 (no. 1), SII, 425; Yah. 1159.

1(387): ff. 337. 24 Dhū'l-ḥ. 1143H.

2(1970): Istanbul, 15 Shaw. 1002H.

[fiqh ḥanafī]

al-Ashbāh wa'l-naḥā'ir: Sharḥ

See Ghamz ^Cuyūn al-baṣā'ir

75

al-Ashbāh wa'l-naḥā'ir al-naḥwīyah

al-Suyūṭī, d. 911/1505.

GAL II, 200 (no. 263); SII, 194; Yah. 3672.

1(140): XIII

2(610): ff. 353 [incompl. at end] XII

[grammar]

76

Aṣnāf al-ḥummayāt

Galen

GAL I, 226 (no. 14, u = ms. Garr. 1075/3);
Steinschneider, 334 (no. 12); Ritter-Walzer, p.

824 (no. 12), 808, note 11; Ullmann, Med., p.

42 (no. 24); GAS III, 94f. (no. 17). Each of

the two maqālāhs followed by jawāmi^C (GAS III,

149, no. 14): fol. 308b-312a, 325b-328b

(corresponding to ms. Garrett 1075, fol. 69b-
76b, 77a-83a).

Incip.: المقالة آم من كتاب حج نبي اصناف الحميات. قال ج ان

اخص اصناف الحميات واولاها بها ما كان منها من نفسي طبيعتها...

(1532): fol. 297b-328b. 1061H., Manūchihr

b. Maqṣūd.

[medicine]

77

Āthār al-bilād

al-Qazwīnī, Zakarīyā' b.M., d. 682/1283.

GAL I, 633; SI, 882.

Incip.: العزلك والجلال كبرياتك

(1996): fol. 40b-63b [the beginning only]. XI
[geography]

78

Aṭbāq al-dhahab

Shufurwah, ^CAbd al-Mu'min, ca.600/1203.

GAL I, 349 (XVI, Nachahmungen: a); SI, 512;

Yah. 4312.

(1465): fol. 1b-90a. Dhū'l-ḥ. 1294H.

[proverbs and apothegms]

79

***^CAtīyat al-rahmān fī ṣiḥḥat irṣād al-jawāmik wa'l-aṭyān**

al-Ṣafatī (Saftī), ^CIsā b. ^CIsā, d.

1143/1730 or 1.

Azhar III, 55f.; IM II, 102; Yah. 1286.

(1960)

[fiqh ḥanafī]

80

al-^CAwāmil al-jadīdah

al-Birkawī, M.b.Pīr ^CA., d. 981/1573.

GAL II, 585 (no. 21), SII, 657; Yah. 3684.

1(253): fol. 165b-170a. XII

2(938): fol. 71b-75a. XII/XIII

[grammar]

81

***al-^CAwāmil al-jadīdah: Sharḥ**

al-Diwrikī, M.b.Ibr.b. ^CUthmān, fl.1142/1729.

Yah. 3686. For the author, see OM I, 303; HA I, 48; II, 537.

(259): 1203H., Ism.b.M. al-Ḥiṣārī.

82

al-^CAwāmil al-mi'ah

al-Jurjānī, ^CAbd al-Qāhir, d. 471/1078.

GAL I, 341; SI, 503; Yah. 3464. ,
1(305): fol. 109b-114a. XIII
2(322): fol. 92b-97b. Bursa, 1138H.
3(326): fol. 60b-67a. R.II, 904H.
4(1849): fol. 108b-113a. XII
[grammar]

83

al-^CAwāmil al-mi'ah: I^Crāb
(K. al-Ṭarnūj)

Anon.

GAL I, 341 (cmt. 4); SI, 504; Berlin-Wagner,
no. 266; Ambrosiana, 203C; Yah. 3466.
(938): fol. 1b-71a. XII/XIII

84

al-^CAwāmil al-mi'ah: Sharḥ

Anon.

According to Zāhir. naḥw, p. 85sq., the
commentator is Ibr.b.Ḥ. al-Kūrānī, d. 1101/1690,
and the title of the cmt. is al-Tashīl.

GAL SI, 504 (cmt. 15); Mark. XI, no. 3309/2
(anon.); BMS 922 (anon.).

Incip.: الحمد لله... حمدا كثيرا طيبا مباركا...
(31): fol. 89b-157a [incompl. at end] XII

85

al-^CAwāmil al-mi'ah: Sharḥ

Anon.

Same as al-Maḥaf al-^CIrāqī, no. 130.

Incip.: الحمد لله على نعمائه الشاملة وآلائه الكاملة
(1849): fol. 94b-107b. XII

86

^CAwārif al-ma^Cārif

al-Suhrawardī, Shihāb al-Dīn, d. 632/1234.

GAL I, 569 (22: no. 1), SI, 789; Yah. 2691.

(1309): excerpt; fol. 115a-118a. XI

[Sufism]

87

*al-^CAwīṣ (Masā'il al-^Cawīṣ fi'l-aḥkām)

Anon.

According to Dh. XV, 362, no. 2299, the author
is al-Mufīd; Mishk. III/3, no. 1545 (anon.);

Mark. 8, 2027/2 (Mufīd); Modarressi, p. 100.
Incip.: الحمد لله على نعمائه ... سألت ... ان اثبت لك ما كنت سمعت مني
(1399): fol. 10b-15b [incompl. at end] XI
[fiqh]

88

*^CAyn al-firdaws

Anon.

Dh. XV, 372, no. 2341; Mash. ḥikmah, 899 (anon).

Incip.: الحمد لله الواحد الاحد في غاية الكمال ...
(759): fol. 1b-7b. 186 x 144mm. 18 lin. Shiraz,
Ram. 1184H.

[kalām]

89

*^CAyn al-ḥayāh

al-Mar^Cashī, M.b.Wā^Ciz b. Walījān.

OM II, 34 (no. 18).

Incip.: الحمد لله على جلاله ونواله

(1878): fol. 12b-17a. 1188H.

[Qur'ān {tafsīr al-Fātiḥah}]

90

^CAyn al-ḥayāh: Mukhtaṣar

al-Mar^Cashī, M.b.Wā^Ciz b. Walījān.

The author's own abridgement.

(1878): fol. 18b-21b. 1189H.

91

*^CAyn al-mizān

Qandahārī, Ḥabīb Allāh, fl. 1250/1834.

For the author, see GAL SII, 601(7); the work
was completed in 1250H.

Incip.: احلى منطق يجلو الآذان السليمة وأجلاء

(1819): 120ff. 295 x 153mm. 18 lin. Qandahār,
Sha^Cb. 1268H.

[logic]

92

Ayyām al-buḥrān

Galen

GAS III, 96 (no. 19); Ullmann, p. 43 (no. 30).

Each of the three maqālahs is followed by

Jawāmi^C (GAS III, 149, no. 13): fol. 390b-

392b, 402a-403b, 410b-411a (corresponding to ms).

Garrett 1075, fol. 59b-63a, 63b-66a, 66b-68a).
Incip.: ... معالة آ من كتاب ح نى أيام البحران ...
(1532): fol. 377b-411a. Same format and scribe
as no. 76 above.

[medicine]

93

Ayyuhā'l-walad

al-Ghazālī, d. 505/1111.

GAL I, 541 (no. 32), SI, 750; Bouyges, no. 46;
Yah. 2099.

1(118): fol. 81a-87a. Tokat, Jum. II, 1099H.

2(1949): fol. 106b-108b. 1238H.

[paraenetic works]

Azhār al-rabī^C wa-ghāyat al-amālī

See **al-Jawhar al-rafi^C wa-dawḥat al-ma^Cānī**

94

al-Bāb al-ḥādī^C ashar

Ibn al-Muṭahhar al-Ḥillī, d. 726/1326.

GAL SI, 707; Kant. 75, no. 355.

1(1550): fol. 150b-156a. R. II, 1269H.

2(1886): fol. 48b-51a [incompl.] 15 R.I, 822H.,

M.b.al-Ḥ. al-Astarābādī.

[theology]

al-Bāb al-ḥādī^C ashar: Sharḥ

See **Nāfi^C yawm al-ḥashar**
Miftāḥ al-bāb

95

Bāb asmā' al-^Cazamah li-taskhīr kull shay...

Anon.

On fol. 71b, the title is given as: Taskhīr al-
dawābb wa'l-jinn.

Incip.: باب أسماء العظيمة لتخسير كل شيء و من الرواب ...

(171): fol. 72b-78b. Jum. II, 1117H.

[magic]

96

Bāb fī ^Camal al-sha^Cr

Jābir b. Ḥayyān

GAL I, 278 (no. 16) = BM, 1002/5; Raza V, 432,
no. 4158 (R. fī ^Camal al-sha^Cr).

Incip.: من كتاب جابر باب في عمل الشعران تأخذ شعرا...
(1894): fol. 187b-189a. XI
[alchemy]

97

Bad' al-amālī

al-Ūshī, Sirāj al-Dīn ^CA.b. ^CUthmān,
fl. 569/1173.

GAL I, 552; SI, 764; Yah. 2260.

1(328): fol. 36b-41b; 42b-44a {two copies}. XII

2(384): fol. 58a-b. XI

[theology]

98

Bad' al-amālī: Sharḥ

al-Bakrī, Raḍī al-Dīn Abū'l-Q. b. al-Ḥu.

GAL I, 552 (cmt. 11), SI, 764; Yah. 2271.

(384): fol. 59b-83b. XI

99

Bad' al-amālī: Sharḥ

Anon.

The author is probably al-Niksārī, cf. Yah. 2264.

Incip.: الحمد لله الحريم الجبار... المراد بالعبد نفسه

1(118): fol. 67b-80a. Tokat, R. II, 1093H.

2(328): fol. 44b-61b. R. I, 1002H.

3(331): fol. 1b-24a. 17 Dhū'l-ḥ. 1114H.

100

***Bad' al-amālī: Sharḥ**

al-Tūqādī, M., fl. 1140/1727. (For this date, see fol. 1b of the present ms.)

Incip.: يقول اختر البرايا... يقول مأخوذ من القول وهو اللفظ...

(119): ff. 57. 224 x 142mm. 21 lin. XII

101

Bad' al-amālī: Sharḥ

al-Wālistī, Abū'l-Faḍā'il.

GAL I, 552 (cmt. 9); Sarajevo, 727/2.

Incip.: الحمد لله الذي ليس بندي علة فيدركه العقل... العبد اسم

(331): fol. 26b-41b. XII

102

Bad' al-amālī: Sharḥ

Anon.

Cf. Yah. 2272. A cmt. with identical incipit attributed to Ṣadr al-Dīn al-Shīrwānī, Raza V, 216.

Incip.: ... الحمد لله المولى القديم الموصوف ... يقول من القول ...
(954): ff. 57. 163 x 125mm. 15 lin. XI

Bad' al-amālī: Sharḥ

See also: **Daw' al-ma^Cālī**
Nafīs al-riyād

103

Badā'i^C al-afkār (fī uṣūl al-fiqh)

al-Rashtī, Ḥabīb Allāh b.M. ^CA., d.1312/1893.

GAL SII, 796 (24: no. 1); FK 120.

Incip.(v. 601): الحمد لله... القول في اصول الفقه ومقاصده خمسة

Pt. 2: بسم الله... بديعة اذ قد عرفت ان الاكثر على ثبوت الحقيقة ...

1(601): pt. 1-2, fol. 1a-156a. Shaw. 1295H.

2(340): fol. 76a-257b, contains pp. 295-405 of the printed text (Tehran, 1313). 23

Dhū'l-q. 1300H., M. Ja^Cfar b. ^CAbbās
Gulpāyḡānī.

[uṣūl al-fiqh]

Badā'i^C al-uṣūl

See **Badā'i^C al-afkār**

104

**Badī^C al-ma^Cānī fī sharḥ ^CAqīdat
al-Shaybānī**

Ibn Qādī ^CAjlūn, M.b.^CAl., d. 876/1471.

GAL I, 179 (VIII), SI, 291; Yah. 2208.

(2096): fol. 9a-31b. 1166H.

[theology]

105

Badī^C al-Mīzān

al-Ṭulanbī, ^CAl.

GAL SI, 847 (Ausz., cmt. a); Salar Jang, 116;

Raza IV, p. 280sq., nos. 3275-3280.

Incip.: الحمد لله الذي نور قلوبنا بمعرفة المعقولات ...

(247): fol. 2b-68b [followed by a gloss
on the beginning of Badī^C al-mīzān,
fol. 69a-74b]. XIII

[logic]

106

al-Badī^Cīyah

al-Ḥillī, Ṣafī al-Dīn, d.ca. 749/1349.

GAL II, 206 (no. 3); SII, 199; Yah. 3997;

Baghd. 2719; Majlis 14, 71; Konya III, p. 55.

(1318): fol. 39b-47a. XII

[badi^Ciyat]

107

***Badr al-wā^Cizīn wa-dhukhr al-^Cābidīn**

[Ibn al-Malak, ^CAbd al-Laṭīf, d. 797/1395]

HKh col. 231; Bologna 251/1 (anon.); DK 1, 308

(Durr al-wā^Cizīn lil-Qudā^Cī).

The work, divided into 20 majlis, is dedicated to Sultan Bāyazid b. M. For the title, see fol. 1b and 2b, line 8, of the present ms.

Incip.: الحمد لله الذي صير العلماء للارشاد كالانجم الظاهرة

(296): ff. 88. 186 x 135 mm. 16 lin. XII

[mawā^Ciz]

108

al-Bahjah al-insīyah fi'l-firāsah al-insānīyah

Sibt al-Marṣafī, M.b.M. al-Ghumrī, d. 965/1558.

GAL II, 440 (4: no. 2); SII, 463.

Incip.: الحمد لله الذي جعل الانسان بالكياسة ...

(171): fol. 2b-10b. Muḥ. 1117H.

[physiognomy]

109

al-Bahjah al-marḍīyah fī sharḥ al-Alfīyah:

Hāshiyah

Iṣfahānī, Abū Ṭālib b. ^CAl., d. 1238/1822(?).

Gloss. (cpl. Jum. II, 1223H.) on al-Suyūṭī's cmt.:

GAL SI, 525 (cmt. 15, gloss e); FK 273.

Incip.: ربنا ربنا لك الحمد... وبعد فيقول... لما رأيت في شروح ...

(281): ff. 128. 24 Jum. II, 1253H.,

M.b.Karbalā'ī H. Birjandī.

[grammar]

110

al-Bahjah al-marḍīyah fī sharḥ al-Alfīyah:

Sharḥ shawāhid

Anon.

Sip. II, 384 (anon.)