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A MACAT ANALYSIS

TIMOTHY SNYDER'S BLOODLANDS EUROPE BETWEEN HITLER AND STALIN





An Analysis of

Timothy Snyder's

Bloodlands: Europe Between Hitler and Stalin

Helen Roche



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CRITICAL THINKING AND BLOODLANDS

Primary critical thinking skill: EVALUATION Secondary critical thinking skill: REASONING

A flagbearer for the increasingly fashionable genre of "transnational history," Timothy Snyder's *Bloodlands* is, first and foremost, a stunning example of the critical thinking skill of evaluation. Snyder's linguistic precocity allows him to cite evidence in 10 languages, putting fresh twists on the familiar story of World War II fighting on the Eastern Front from 1941-45. In doing so, he works to humanize the estimated 14 million people who lost their lives as their lands were fought over repeatedly by the Nazis and their Soviet opponents.

Snyder also works to link more closely the atrocities committed by Hitler and Stalin, which he insists are far too often viewed in isolation. He focuses heavily on the adequacy and relevance of his evidence, but he also uses the materials he has culled from so many different archives as fuel for an exemplary work of reasoning, forcing readers to confront the grim realities that lie behind terms such as 'cannibalism' and 'liquidation.' In consequence, *Bloodlands* has emerged, only a few years after its publication, as one of the seminal works of its era, one that is key to Holocaust studies, genocide studies and area studies, and to sociology as well as to history. A masterly work of literature as well as of history, *Bloodlands* will continue to be read for decades.

ABOUT THE AUTHOR OF THE ORIGINAL WORK

US historian **Timothy Snyder** is recognized as one of the world's leading experts on Eastern European history.

Born in 1969 in Dayton, Ohio, Snyder wrote his doctoral thesis at Oxford University in England, learning a number of Eastern and Central European languages at the same time. Snyder's writing career soon took off, and it was *Bloodlands: Europe Between Hitler and Stalin* (2010) that really sealed his reputation as an historian. Currently a professor at Yale University, Snyder is often called on to air his views as a political pundit. His views remain controversial – with some accusing him of anti–Russian bias – but he works with various institutions that foster international understanding, such as the International Commission for the Evaluation of the Crimes of the Nazi and Soviet Regimes in Lithuania.

ABOUT THE AUTHOR OF THE ANALYSIS

Dr Helen Roche teaches history at the University of Cambridge, where her work focuses on education and the uses of classicism in Nazi Germany. Her second monograph, *The Third Reich's Elite Schools: A History of the Napolas*, is forthcoming from the Oxford University Press.

ABOUT MACAT

GREAT WORKS FOR CRITICAL THINKING

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'The Macat analyses provide immediate access to the critical conversation surrounding the books that have shaped their respective discipline, which will make them an invaluable resource to all of those, students and teachers, working in the field.' **Professor William Tronzo, University of California at San Diego**



WAYS IN TO THE TEXT

KEY POINTS

- Timothy Snyder, one of the world's leading experts on Eastern European history, is currently a professor at Yale University.*
- His book *Bloodlands* argues that we need to treat all the mass killing that occurred in Eastern Europe between 1933 and 1945 in one single narrative that takes account of all the victims.
- The work's insights can help us to understand the global tragedy of World War II* (1939–45) and the Holocaust* —the mass-murder of at least six million European Jews* committed in the years of the war.

Who Is Timothy Snyder

Timothy Snyder, the author of *Bloodlands: Europe Between Hitler and Stalin* (2010), was born in 1969 in Dayton, Ohio.* He studied at Brown University* and Oxford University,* where he wrote his doctoral thesis. During his time at Oxford, Snyder was able to learn several Eastern and Central European languages that would prove crucial for his research.¹

After he gained his doctorate, Snyder soon began to make his name as a historian of Eastern Europe. He wrote a series of biographies and a book on Central European nationalism* (a belief in the superiority of one's own country over others). Many of these were well reviewed, and some won prizes. In 2001, he was appointed Bird White Housum Professor of History at Yale University.² But it was *Bloodlands: Europe between Hitler and Stalin* that really made his name.

Since *Bloodlands* appeared, Snyder has become a political pundit as well as a scholar. He often comments on current affairs in the media, especially the *New York Review of Books*, in connection with Eastern Europe.³ He is also involved with various institutions that foster international understanding, such as the International Commission for the Evaluation of the Crimes of the Nazi* and Soviet* Regimes in Lithuania,* a commission appointed by the president of Lithuania.⁴ "Nazi" here refers to the extreme right-wing German Nazi Party, led by the dictator Adolf Hitler* through the years of World War II; "Soviet" refers to the Soviet Union, a federation of communist states in Eastern Europe and Central Asia that existed from 1922 until 1991, led from the Russian capital, Moscow.

Snyder's political views have sometimes been considered controversial. Certain critics have accused his historical analysis of revealing a pro-Polish, pro-Ukrainian, and anti-Russian bias.⁵ Others see *Bloodlands* as equating the crimes of Hitler's Germany and Joseph Stalin's* Soviet Union⁶ (Stalin was the leader of the Soviet Union in the years 1922–53). Snyder's latest book, *Black Earth: The Holocaust as History and Warning* (2015), has also sparked much debate.⁷ For the time being, then, his career as a global superstar historian looks set to continue.

What Does Bloodlands Say?

Bloodlands argues that previous histories have kept Nazi and Soviet crimes unduly separate, focusing more on the Holocaust than on Stalin's crimes against humanity. They have emphasized Western Europe over Eastern Europe. They immortalize Auschwitz,* the Polish site of a million murders in the latter years of World War II, but not the killing fields of the East, where many millions were starved or executed on account of agricultural policy and political repression. Snyder claims that we need a history of World War II that depicts all victims' suffering. This includes the Holocaust—but it also includes the sufferings of Ukrainians in the famines that Stalin caused, and the sufferings of Poles and the Baltic peoples under both Hitler and Stalin.

The title of the book is a coinage, invented by Snyder himself. He defines the "bloodlands" as including Poland, the Baltic states* (Estonia, Latvia, and Lithuania), Ukraine, and the eastern edge of Soviet Russia. In the bloodlands, he states, 14 million people—not soldiers, but civilians—died during World War II.

Snyder argues that the peoples in the bloodlands suffered most because they were caught between the Soviet and Nazi regimes. They had to undergo not a single invasion, nor even a double invasion. Instead, they were subjected to three invasions, first by the Soviets, then by the Nazis, and then again by the Soviets. Each invasion brought more brutality and slaughter than the last. The two regimes reacted against each other in an escalating cycle of violence.

Snyder's book synthesizes a vast amount of scholarship. He has used archival documents and secondary literature in 10 different languages, bringing new sources and new interpretations to public attention for the very first time. In this way, *Bloodlands* has begun fundamentally to reframe the ways we think about World War II and the Holocaust. It has not only inspired academic debate—though there has been much of this—it has also been used by Eastern European nations to foster new forms of identity politics. For instance, translations of the book in the Eastern European nations of Ukraine and Georgia* have been freely distributed to counter pro-Stalinist* Russian narratives.⁸

Bloodlands's enduring importance can be shown by the fact that the book was translated into more than 30 languages between 2010 and 2014.⁹ It has also been published in multiple editions, and won numerous prizes, including the Hannah Arendt Prize, a German prize awarded by an international jury, and the Leipzig Prize for European Understanding. The book's arguments continue to shape historical debates about World War II and the Holocaust, as well as Eastern European memory politics in the present day. Finally, the term "bloodlands" has swiftly become a standard term in discussions of this period.

Why Does Bloodlands Matter?

Bloodlands is a groundbreaking work of transnational* history (that is, it analyzes the history shared by several nations). It encourages us to think outside traditional national frameworks, and to make new connections. It asks the reader to lay aside preconditioned assumptions—about the uniqueness of the Shoah* (another name for the Holocaust) or the relative barbarity of Nazism and the aggressively dictatorial version of the social and economic system of communism* practiced in the Soviet Union.

Above all, *Bloodlands* appeals to our humanity. Snyder shows us why history is a "humanities" discipline in the most meaningful sense. He is careful to portray the countless dead as individual people who lived, rather than meaningless strings of statistics. In order to understand how people can commit atrocities, he argues, we need to lay moral judgment to one side. But we must still have compassion for the victims.

Bloodlands also helps us to combat assumptions about the relative importance of Western Europe. Just because the "bloodlands" may be less familiar does not make them less significant. Such insights can help to foster a more enquiring mind-set. They encourage readers to leave their comfort zone.

This is also true of some of the brutalities that Snyder describes. By making readers confront the true horror of cannibalism or mass shooting, he forces them to reflect on what humanity is capable of. His