# Corporate Social Responsibility and Sustainable Development

Social Capital and Corporate Development in Developing Economies

Risa Bhinekawati



# **Corporate Social Responsibility and Sustainable Development**

Many different companies can significantly contribute to the integrated goals and targets of the United Nations' sustainable development goals, such as poverty reduction by 2030. Poverty is not only about people living on less than \$1.25 per day, but more fundamentally, it is their lack of capabilities and access to participate in productive economic activities. If companies can contribute in order to provide access and the necessary skills, then individuals will have the capabilities to achieve their aspirations, including earning a higher income.

Corporate Social Responsibility and Sustainable Development supports Sen's assertions that poverty can be alleviated if the capability of individuals is improved. Beyond that, this book shows that sustainable development goals can be achieved when the company's CSR programs and social capital development in improving people's capabilities are combined with necessary finance access and market access for the poor. The theoretical model developed from the journey of Astra International, one of the largest public-listed companies in Indonesia, is replicable for other companies aspiring to be sustainable in developing countries. The model shows a virtuous cycle between the corporate aim, CSR programs, social capital and corporate sustainability.

This volume is of great value to academics, practitioners and policy makers interested in the themes of CSR, social capital and sustainable development of developing countries. It also appeals to professionals in industry associations, development agencies and international organisations, as well as NGOs that are concerned with the achievement of sustainable development goals by 2030.

**Risa Bhinekawati** is a corporate sustainability advisor and a lecturer who is very passionate about improving sustainable development in developing countries. She is now a lecturer at Podomoro University, Indonesia, and also serves as an Advisory Board Member of Women in Global Business, Indonesian Chapter.

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Typeset in Times New Roman by Sunrise Setting Ltd, Brixham, UK Dedicated to leaders of Astra International Mr William Soeryadjaya (1922–2010) and Mr Michael Dharmawan Ruslim (1953–2010) Their legacy in building responsible business that brings prosperity to Indonesia has inspired me to undertake my PhD study and write this book. This page intentionally left blank

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# **Foreword**

One of the most used words relating to corporate activity at present is the word sustainability. Indeed, it can be argued that it has been so heavily used, and with so many different meanings applied to it, that it is effectively meaningless. Certainly, there is no specific definition of corporate sustainability and each organisation needs to devise its own definition to suit its purpose and objectives, although all seem to assume that corporate sustainability and corporate social responsibility are synonymous and based upon voluntary activity which includes environmental and social concern.

Thus the term sustainability currently has a high profile within the lexicon of corporate endeavour; indeed it is frequently mentioned as central to corporate activity without any attempt to define exactly what sustainable activity entails. This is understandable, as the concept is problematic and subject to many varying definitions – ranging from platitudes concerning sustainable development to the deep green concept of returning to the 'golden era' before industrialisation – although often it is used by corporations merely to signify that they intend to continue their existence into the future. Indeed, their accounting leads them to the assumption that cost reduction equates to efficiency and therefore continued existence. This is true even when their cost reduction sacrifices future capability at the expense of present cash flow by the elimination of technical experience and expertise in the manner categorised by many people. This represents a misunderstanding of the meaning of sustainability as mere continued existence.

The sustainability discourse is of course significantly different and has implications in terms of managing corporate behaviour. Sustainability implies that society must use no more of a resource than can be regenerated. This can be defined in terms of the carrying capacity of the ecosystem and described with input—output models of resource consumption. Viewing an organisation as part of a wider social and economic system implies that these effects must be taken into account, not just for the measurement of costs and value created in the present, but also for the future of the business itself. This approach to sustainability is based upon the GaiaTheory – a model developed by James Lovelock in the 1970s and which now has widespread acceptance – in which the whole of the ecosphere, and all living matter therein, is co-dependant upon its various facets and formed a complete system. According to this hypothesis, this complete system, and all components of

the system, is interdependent and equally necessary for maintaining the Earth as a planet capable of sustaining life.

Such concerns are pertinent at a macro level of society as a whole, or at the level of the nation state, but are equally relevant at the micro level of the corporation, and increasingly these two conflate into a common issue and approach. At this level, measures of sustainability would consider the rate at which resources are consumed by the organisation in relation to the rate at which resources can be regenerated. Unsustainable operations can be accommodated for either by developing sustainable operations or by planning for a future lacking in resources currently required. In practice, organisations mostly tend to aim towards less unsustainability by increasing efficiency in the way in which resources are utilised. An example would be an energy efficiency program.

It is no longer questioned that the activities of a corporation impact upon the external environment and that therefore such an organisation should be accountable to a wider audience than simply its shareholders. This is a central tenet of both the concept of corporate governance and the concept of corporate social responsibility. Implicit in this is a concern with the effects of the actions of an organisation on its external environment and there is a recognition that it is not just the owners of the organisation who have a concern with the activities of that organisation. In addition, there are a wide variety of other stakeholders who justifiably have a concern with those activities, and are affected by those activities. Those other stakeholders have not just an interest in the activities of the firm, but also a degree of influence over the shaping of those activities. This influence is so significant that it can be argued that the power and influence of these stakeholders is such that it amounts to quasi-ownership of the organisation.

This leads to a consideration of the performance management system, and an important feature of all approaches to performance management is the alignment of organisational objectives, measures of performance and strategic decision-making towards the promotion of value creation at all levels of the business. It is recognised therefore that the link between the aims/objectives of an organisation and performance measures needs to be made clear. In addition, the multiple nature of objectives can generate the need for multiple performance measures. Furthermore, as objectives tend to be conflicting, the measures used can require trade-offs and composite measures. A concern for sustainability makes this more complex and requires additional measures to be incorporated into the management system. The making of significant decisions is an area that has already been aligned with the shareholder objective in finance theory and the concern for shareholder value.

This suggests that it is the management of shareholder value which is the overarching criterion for the management of performance by a firm, but there has been a rapid growth in reporting requirements and changes in existing requirements, with less emphasis on earnings and more on soft data and a greater emphasis on disclosure. There has been a shift from an economic view of income to an informational perspective with a recognition of social implications of an organisation's activities and a shift from treating financial figures as the foundation of performance measurement to treating them as part of a broader range of measures.

Indeed, companies are no longer the instruments of shareholders alone but exist within society and so therefore have responsibilities to that society, and there is therefore a shift towards the greater accountability of companies to all participants. Recognition of the rights of all stakeholders and the duty of a business to be accountable in this wider context therefore has been a relatively recent phenomenon, and the economic view of accountability only to owners has only recently been subject to debate to any considerable extent. Interestingly these changes are reflected all over the world and no longer led from the West.

The measurement of performance is, however, crucial to the management of that performance, and in order to be useful, a performance indicator must be measurable, relevant and important to the organisation's performance. Such indicators must also be meaningful to anyone seeking to evaluate performance and the cost of obtaining the information must not outweigh its value. Often it is not a simple process to identify good performance indicators and a comparative measure against the performance of other organisations can give misleading signals and can cause resources to be focused on the wrong things.

The theoretical discourse of managing according to the creation of shareholder value gives primacy to the shareholder and assumes that all other stakeholders will benefit from the creation of that value without any of the proponents being specific as to how they will benefit or to what extent. Practitioners, however, recognise that these other stakeholders are important to the long-term success of their business, and all firms which manage according to shareholder value creation recognise the importance of other stakeholders and seek to manage their performance in recognition of the most important of these stakeholders. For every company, customers and employees are recognised as being significant stakeholders. Thus all firms which purport to manage according to shareholder value creation in actual fact use some kind of balanced scorecard which seeks to take into account the other major stakeholders in their management of performance. In this respect also theory and practice diverge as shareholders are not necessarily awarded primacy, at least according to the strategic management of the organisation. Certainly, when considering sustainable development multiple stakeholders need to be considered.

Although all companies purport to recognise the importance of various stakeholders to their management of performance, this is often only at the level of strategy, and it is often not carried forward into operational practice. It is readily assumed that the management of value created by the organisation is only pertinent insofar as that value accrues to the shareholders of the firm. Implicit within this view of the management of the firm is that society at large, and consequently all other stakeholders to the organisation, will also benefit as a result of managing the performance of the organisation in this manner. From this perspective therefore, the concerns are focused upon how to manage performance for the shareholders and how to report upon that performance. This view of an organisation has, however, been extensively challenged by many writers, who argue that the way to maximise performance for society at large is both to both manage on behalf of all stakeholders and to ensure that the value thereby created is not appropriated by the shareholders but is distributed to all stakeholders. Others argue that

organisations maximise value creation not by a concern for either shareholders or stakeholders but by focusing upon the operational objectives of the firm and assuming that value creation and equitable distribution will thereby follow.

The shareholder theory of the firm is often also referred to as agency theory, as the role of the management of a firm is to act as the agents of the shareholders (the principals). The separation of ownership and control that is apparent in large modern-day (joint stock) companies – presently the most common way for a business to be organised – is another significant change since the days of Adam Smith and John Stuart Mill. It is this separation that leads to what is known as the principal-versus-agent relationship. It is also argued that within this role it is only appropriate for managers (the agents) to use the funds at their disposal for purposes authorised by shareholders (the principals). Consequently, as shareholders normally invest in shares in order to maximise their own returns, then managers, as their agents, are obliged to target this end. In fact, this is arguing that as an owner a shareholder has the right to expect his or her property to be used to his or her own benefit.

But it has been suggested that it can be morally acceptable to use the shareholder's money in this way if it is to further public interest. The ethical and moral acceptability of this suggestion is questionable Kant's principle states that a person should be treated as an end in his or her own right rather than as a means to an end. By using shareholders' money for the benefit of others it is argued that the shareholders are being used as a means to further others ends. This defence of shareholder theory is as ironic as it is compelling given that the exact same principle is often cited to defend stakeholder theory. Increasingly also, in the modern world, the separation between private and public in this way is being blurred as companies exhibit a return to earlier times with a concern for more than just creating financial value — a recognition that value is not always expressed in financial terms. This is particularly apparent in developing countries where such things as poverty alleviation, social exclusion and environmental degradation are much more serious issues.

Assumed within agency theory is a lack of goal congruence between the principal and agent, and that it is difficult to confirm the agent's actions. In other words, left to their own devices, the agents will prefer different options to those that would be chosen by the principals. The agent would make decisions and follow courses that further their own self-interest as opposed to that of the principal – an overly simplistic conception of human behaviour. In addition to self-interested motives, altruism, irrationality, generosity, genuine concern for others and other motivations also characterise multifaceted human behaviour.

The term 'corporate social responsibility' is in vogue at the moment but as a concept it is vague and means different things to different people. The broadest definition of corporate social responsibility is concerned with what is – or should be – the relationship between the global corporation, governments of countries and individual citizens. More locally, the definition is concerned with the relationship between a corporation and the local society in which it resides or operates. Another definition is concerned with the relationship between a corporation and

its stakeholders. More recently the terms sustainability and sustainable development have come into use as being synonymous with corporate social responsibility. All of these definitions are pertinent and represent a dimension of the issue. Another debate, in the arena of ethics, is concerned with whether corporations should be controlled through increased regulation or whether the ethical base of citizenship has been lost and needs replacing before socially responsible behaviour will ensue. However this debate is represented, it seems that it is concerned with some sort of social contract between corporations and society.

Relatively recently, many people have recognised that the activities of an organisation impact upon the external environment and have suggested that such an organisation should therefore be accountable to a wider audience than simply its shareholders. Such a suggestion probably first arose in the 1970s and a concern with a wider view of company performance is taken by some who are concerned with the social performance of a business, as a member of society at large — in other words that business was recognising the need to adapt to a new social climate of community accountability, but that the orientation of business to financial results was inhibiting social responsiveness. Consequently, it is possible to state that companies are no longer the instruments of shareholders alone but exist within society and so therefore have responsibilities to that society, and that there is therefore a shift towards the greater accountability of companies to all participants. Again it is possible to state that this concern has always been more prevalent in developing countries and our focus has shifted beyond a narrow Western-centric view of the business world.

Recognition of the rights of all stakeholders and the duty of a business to be accountable in this wider context therefore has been largely a relatively recent phenomenon, although mirroring past behaviour. The economic view of accountability being due solely to owners has only recently, however, been subject to debate to any considerable extent. Some owners of businesses have always recognised a responsibility to other stakeholders and this is evident from the early days of the Industrial Revolution. Thus, there is evidence from throughout the history of modernity that the self-centred approach of accounting for organisational activity only to shareholders was not universally acceptable and was unable to satisfactorily provide a basis for human activity.

Implicit in this concern with the effects of the actions of an organisation on its external environment is the recognition that it is not just the owners of the organisation who have a concern with the activities of that organisation. In addition, there are a wide variety of other stakeholders who justifiably have a concern with those activities, and are affected by those activities. Those other stakeholders have not just an interest in the activities of the firm but also a degree of influence over the shaping of those activities. This influence is so significant that it can be argued that the power and influence of these stakeholders is such that it amounts to quasi-ownership of the organisation. It is in this arena that corporate concern with such things as poverty alleviation and sustainable development are taking place. Indeed the performance of businesses in a wider arena than the stock market and its value to shareholders has become of

increasing concern. In many respects this can be considered to be a return to the notion of the Social Contract.

The Social Contract is most often associated with the work of Hobbes (1651) and Rousseau (1762) where a contract, usually considered to be implied or hypothetical, is made between citizens for the organisation of the society and as a basis for legal and political power within that society. The idea is that for the legal and political system to be legitimate it must be one that the members of society would have rationally contracted into. Social contract theory has been applied to the question of business in society in a similar fashion by considering the conditions that would have to be met for the members of such a society to agree to allow corporations to be formed. This can be summarised as follows, that the members of society would need to be satisfied that the benefits outweigh the detriments implying a greater welfare for the society while remaining within the bounds of justice. This can be summarised as the basic requirements that relate to social welfare and justice. This obviously has a strong resonance with stakeholder ideas. Social contract theory has been criticised most usually because the contract is taken to be either implied or hypothetical: there is no actual contract. Members of society have not given any formal consent to such a contract, and would be surprised to learn of its existence. It is considered that although the contract is fictional, this does not undermine its underlying moral theory.

Much of the broader debate about corporate social responsibility can be interpreted as an argument between two positions: greater corporate autonomy and the free market economic model versus greater societal intervention and government control of corporate action. There is clear evidence that the free market proponents are winning the argument. They point to the global spread of capitalism, arguing that this reflects recognition that social wellbeing is dependent on economic growth. Opponents concede this hegemony but see the balance shifting in their favour through, for example, greater accountability and reporting. Some opponents suspect the corporate team of cheating on their environments, both ecological and social, while others object fundamentally to the idea that a free market economy is beneficial to society.

Resolving these arguments would seem intractable if not impossible because they assume divergent philosophical positions. Probably there is no definitive answer, since any attempt to do so would itself involve make value judgements, although it is possible to highlight the environment in which these arguments roam. It is always possible to find evidence of the relationship between economic growth, as manifest through corporate profitability, and socially responsible behaviour in an effort to resolve this seemingly dichotomous position, as the creation shareholder value is often not through the operational activities of the firm but rather through the externalisation of costs, which are passed on to customers, employees and other stakeholders including society at large. Examples of this practice exist and it seems that companies adopt a philosophy that any stakeholder does not matter in isolation.

There is, however, a growing body of evidence which shows a link between corporate socially responsible behaviour and economic profitability, which is reinforced by much of the research into socially responsible investment funds. This evidence suggests that there is a positive relationship between the two if a longer term view of corporate performance is recognised. One of the problems of shareholder value management – exacerbated by the unfounded belief in the validity of Agency Theory as a mechanism for motivated managers to optimise performance – is that the techniques are essentially short term, in the belief that summative short-term value maximisations will ensure value maximisation in the longer term. This is, of course, a mistaken belief as much of the evidence accumulating demonstrate.

There is much still to explore in this area of business behaviour, especially in the context of less studies parts of the world where cultural differences may impact upon corporate behaviour. This book is therefore timely, in that it is investigating an important area of study from a very interesting part of the world. Moreover, it does this primarily through a detailed case study rather than a survey. Consequently, the findings are more detailed and expose areas which would not otherwise be considered. It is therefore an important book in the field and one which will be considerably referred to by scholars of this topic.

David Crowther Professor of Corporate Social Responsibility, UK June 2016

### References

Hobbes T (1651); Leviathan; many editions.

Rousseau J (1762); Du Contrat Social, translated as The Social Contract; many editions.

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This book is a slightly revised version of my PhD thesis at the College of Business and Economics, the Australian National University in Canberra. The study answers intriguing questions about the actual roles of companies in developing countries by showing why and how, since 1957, one of Indonesia's largest listed public companies has been striving to solve social issues in fulfilling its business needs through CSR programs and social capital development. The theoretical model developed from the journey of the company is replicable for other companies aspiring to be sustainable in developing countries.

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# Acronyms and abbreviations

5R/5S

JAVADA

Resik (clean), Rapih (tidy), Ringkas (simple), Rawat (well-maintained), Rajin (diligent). Astra's simple management principles to be adopted by MSMEs AAL Astra Agro Lestari, subsidiary of Astra in agribusiness ADM Astra Daihatsu Motor Astra Friendly Company, Astra standard for stakeholder relations AFC and social responsibilities **AGC** Astra Green Company, Astra standard for environment, health and safety responsibilities AHASS Astra Honda Authorized Service Stations AHM Astra Honda Motor **AGIT** Astra Graphia Information Technology, information technology business of Astra **AMV** Astra Mitra Ventura, Astra venture capital company, in charge of MSME financing AOP Astra Otoparts, automotive spare parts business of Astra Association for Overseas Technical Scholarships AOTS **BNSP** Badan Nasional Standardisasi Profesi = National Body of Professional Certification BoD Board of Directors BoC Board of Commissioners CDO Community Development Officers, AAL field officers in charge of PALMOIL program CSR Corporate social responsibility CEO Chief Executive Officer CPO Crude Palm Oil FTA Federal Technical Academy, the embryo of POLMAN Astra FM Federal Motor GRI Global Reporting Initiative HBBA Community of car service stations assisted by Astra HDI Human Development Index Income Generation Activities, smallholder palm oil development of **IGAs** Astra Agro Lestari ISO International Organization for Standardization

Japan Vocational Ability Development Association

KOBBA Cooperative of motorcycle service stations assisted by Astra
LPB Lembaga Pengembangan Bisnis = Business Development Services,
established by YDBA and its partners to develop capacities of
MSMEs in nine provinces of Indonesia

LKM Lembaga Keuangan Mikro or Micro Finance Institution

MNC Multinational corporation

MSME Micro, small and medium enterprise, interchangeably referred to as SME

NGO Non-governmental organisation

PDCA Plan, Do, Check, Action = Astra's planning cycle

PIC Person in Charge QCC Quality control cycle

OCD Quality, cost and delivery standard of Astra

QCDI Quality, cost, delivery and innovation (usually for MSME, Astra

only requires QCD)

SRI Sustainable and Responsible Investment

SRL Surya Raya Lestari, a subsidiary of AAL. In West Sulawesi SRL

operated 2 plantations: SRL1 and SRL2

SME Small and Medium Enterprise, interchangeably referred to as

**MSMEs** 

TAM Toyota Astra Motor

TMMIN Toyota Motor Manufacturing Indonesia UNDP United Nations Development Programme

UT United Tractors, heavy equipment business of Astra
WBCSD World Business Council for Sustainable Development
WCED World Commission on Environment and Development

WKAK Wadah Komunikasi Antar Kelompok = Communications Forum

Among Farmers' Groups

YABI Yayasan Astra Bina Ilmu (Astra Bina Ilmu Foundation), in charge of

Astra Manufacturing Polytechnic

YFBI Yayasan Federal Bina Ilmu, the embryo of YABI

YDBA Yayasan Dharma Bhakti Astra (Dharma Bhakti Astra Foundation),

in charge of MSME development

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# 1 Introduction

# Corporations and sustainable development goals

We would like Astra to grow and flourish like a shady tree that serves as a shelter for many during rain or shine. In a nutshell, Oom¹ would like Astra to become a company that generates benefits to society and the country, in line with Astra's aim: to prosper with the nation.

William Soeryadjaya, Astra founder

The above statement was made by the founder of a major corporation in Indonesia and became the company's corporate aim. Over time, the virtues and the vision of the founder have inspired the next generations of the company's leaders to take actions in enabling many Indonesians to prosper through their business presence, because they believe that the company can only be prosperous if the nation is prosperous. Established in 1957 as a family business, PT Astra International Tbk (Astra) became one of Indonesia's largest public listed companies employing 221,046 permanent employees across its 198 subsidiary companies in 2015 (Astra International, 2015). From 2009 to 2014, Astra has always been selected as a responsible and sustainable investment (Kehati, 2015). Through its corporate social responsibility (CSR) programs, Astra empowered 8,106 micro and small businesses by 2013 (Widjaja, 2014) and 7,297 palm oil farmers by 2011 (Astra Agro Lestari, 2011) to become its business partners to fully finance one of Indonesia's best manufacturing polytechnics, develop curriculums of secondary vocational schools and train high school dropouts to overcome skilled labour scarcity. With the United Nations' ambitious plan to eradicate extreme poverty and achieve other sustainable development goals by 2030 (UN, 2015) and the demands that companies contribute to these goals, are there any management lessons that we can learn from Astra? It is this question that sets the tone for the rest of this book. This book captures the two main lessons from the company. First, through its strategic CSR programs, the company contributes to sustainable development goals by building social capital such as social relationships, capability building for the poor, and collective actions along the company's supply chain. Second, the company's experience in undertaking CSR for more than 30 years in a developing country has shown that the concepts of sustainable development, CSR programs, social capital and corporate sustainability are actually interlinked.

Sustainable development will become the world's main agenda by the next decade. Members of the United Nations (UN) pledged in their assembly on 25 September 2015 that they were determined to work collaboratively to implement the 17 sustainable development goals, which includes freeing the world from extreme poverty and hunger, and healing the world significantly by 2030. To do so, the UN calls for actions by the stakeholders to contribute in balancing the economic, social and environmental conditions of the world. Collaboration among stakeholders is fundamental to achieve such ambitious targets. But what kind of collaborations can make such impact? Experts argue that social capital or social relationships that generate trust and collective actions among stakeholders are the key to capability building and poverty eradication in developing countries. Theoretically, as has also been discussed, corporate social responsibility programs that can generate social capital can then build the corporate sustainability that contributes to sustainable development goals. However, experts' opinions need empirical evidence to show how the process under which such interrelationships among different concepts and collaborations by different stakeholders evolves in real life, especially in the context of developing countries.

Hence, this study explores why and how companies can institutionalise sustainable development goals into their business operations. The study of Astra with three embedded cases will be used to directly answer the questions on how a company can dedicate resources in developing rural areas by supporting small-holders and building infrastructure surrounding palm oil plantations; develop vocational education at secondary and tertiary levels; provide access for people to have life-long learning opportunities in acquiring skills and knowledge to be productive partners of the company; and build economic foundation by empowering micro, small and medium enterprises along and outside the company's supply chain.

Poverty, in this study, is not only addressing people living below US\$ 1.25 per day, but more importantly, it shows why and how a company addresses a more fundamental cause of poverty, which is lack of capability, access to finance and access to markets. If the company can contribute in providing the necessary skills and access, then people will have the capabilities to achieve their aspirations, including earning better income. This book supports Sen's (1992, 1999) assertions that poverty can be alleviated if the capability of people is improved. Beyond that, this book also shows that companies can innovatively combine the improvement of people's capabilities with necessary finance access and market access, so both the company and the community can achieve sustainable development goals.

The theoretical model, which was based on empirical evidence of over 50 years of company practice and more than 30 years of its strategic CSR programs, can help companies, scholars and states translate development policies into concrete actions. It is expected that insights from the virtues and commitments from the company's leaders in embedding social issues into their corporate aim 'to prosper with the nation' can inspire decision makers at the state and company levels in combating poverty and building dignity of people in which they operate. Thus, the