

Jaroslav Pelikan

THE CHRISTIAN
TRADITION

A History of
the Development
of Doctrine

4

Reformation of Church
and Dogma (1300-1700)



The Christian Tradition

1. The Emergence of the Catholic Tradition (100–600)
2. The Spirit of Eastern Christendom (600–1700)
3. The Growth of Medieval Theology (600–1300)
4. Reformation of Church and Dogma (1300–1700)
5. Christian Doctrine and Modern Culture (since 1700)

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Preface

This fourth volume of *The Christian Tradition* has taken me back to the period of the history of Christian doctrine with which my scholarly work began: my dissertation, in 1946, dealt with the doctrinal relations between the Hussite Reformation of the fifteenth century and the Lutheran Reformation of the sixteenth; my first scholarly article, in 1947, was on the thought of a seventeenth-century theologian of Protestant orthodoxy; and my first book, in 1950, described the connections between theology and philosophy in the age of the Reformation and beyond. Even then, of course, I was conscious of the many ways in which the thought of the Reformation reflected the vocabulary and the thought patterns of the patristic and medieval periods. But coming to the doctrines of the Reformation now, after having rehearsed the doctrinal development of those periods in great detail, I am still more impressed with the importance of understanding the sixteenth century in the light of its continuity and discontinuity with the history of church doctrine since the second century. Despite their protestations of “*sola Scriptura*,” the Reformers showed that the “*Scriptura*” has never been “*sola*.” I would urge, moreover, that the readers of this volume take seriously its context as part of the history of the Christian tradition.

It may be appropriate as well to explain its relation to the next and final volume of the work. The periodization of a historical narrative is always arbitrary; nor do the events of the narrative always conform themselves to the neatness of the title or table of contents of the book. As the last chapter of this volume indicates, the account in volume 5 will begin with

Pietism, Puritanism, and Jansenism, which, together with contemporaneous developments in Eastern Orthodoxy, represented “the crisis of orthodoxy East and West.” Therefore the doctrinal significance of those movements, while adumbrated here, will receive more substantial treatment there (even though a considerable number of the sources antedate 1700). Once again, it will be the context in the history of the Christian tradition that will determine the selection and the arrangement of those developments.

Another feature of the present volume that should be explained is bibliographical. It was during the period covered here that printing was invented, and thus for the first time in this work the publication of a book in printed form could happen during the lifetime of the author. In the case of many of the authors cited, that first edition was also the last. As a glance at the list of “Authors and Texts” will show, I have therefore provided the facts of publication within that list rather than as part of “Editions and Collections,” which would have been both inconvenient and pedantic. This period is likewise the time in the history of the West when surnames gradually came into common use: although he was often called “Doctor Martin,” it was as “Martin Luther” that the German Reformer was—and is—usually referred to. I have attempted to take account of this change in devising the abbreviations catalogued under “Authors and Texts.” While I have, to be sure, not listed nearly all of the sources I have read, I have included in that catalogue some that have not been cited specifically in the notes. In quoting my sources, I have, as is my wont throughout this work, felt free to adopt and adapt translations, including my own, without attribution. Since this is the first volume with any significant number of English sources, I should also state that I have translated most of those as well into twentieth-century usage and orthography.

It remains only to express my gratitude for all the assistance and courtesy without which I could never have written this book. Various lectureships in the United States, Canada, Europe, and Australia have given me the opportunity to try out most of this material on an audience before committing it irrevocably

to print; among these, let me mention explicitly the Gauss Lectures at Princeton University, which permitted (and compelled) me to straighten out my presentation of what is now the second chapter. Ironically, the closer I come to the present, the more dispersed the sources are. Therefore there has been a quantum increase in the number of libraries I have had to use, and in the depth of my thanks to their directors and staffs: the Catholic University of America; the University of Chicago; Concordia Theological Seminary in Saint Louis; the Folger Shakespeare Library; Harvard University; the University of Iowa; the Library of Congress; the Lutheran Theological Seminary in Philadelphia; the New York Public Library; the University of Notre Dame; the University of Oxford, especially the Bodleian Library; the University of Pennsylvania; Princeton Theological Seminary; Princeton University; Stanford University; the University of Toronto, including the Pontifical Institute of Mediaeval Studies; Union Theological Seminary in New York; the Biblioteca Apostolica Vaticana; Yale University; and the Zentralbibliothek of Zurich. My thanks are due as well to Ruth Mazo, who helped with verifying references in the first two chapters, and to Mary Whitney, who typed the first five chapters.

Primary Sources

Authors and Texts

- Ab.Chrys.
Aeg.Carl.*Pun.*
Aeg.Per.*Infid.*
- Aeg.Rom.
An.
Art.fid.
Cant.
Char.
Cog.ang.
Corp.
Eccl.pot.
Err.phil.
Mens.ang.
Praed.
Ps. 44
Quest.met.
Quodlib.
Reg.princ.

Ren.pap.
Res.mort.
Rhet.
Rom.
Sent.
- Ps.Alb.M.*Mar.*
Aleand.
Conv.conc.
Alex.S.Elpid.
Eccl.pot.
All.
Curs.Bibl.
Domin.
Emend.eccl.
- Abbot Chrysostom of Gaeta
Gilles Charlier [Aegidius Carlerii]. *On Punishing Public Sins*
Giles of Perugia. *Against Those Who Are Unfaithful, Disobedient, and Rebellious against the Holy Roman Church and the Supreme Pontiff*
Giles of Rome [Aegidius Romanus]
Commentary on Aristotle. "De anima." Venice, 1496–97
On the Articles of Faith. Naples, 1525
Exposition of the Song of Songs. Siena, 1602
On [Sacramental] Character. Rome, 1555
On Angelic Cognition. Venice, 1503
Theorems on the Body of Christ. Bologna, 1481
The Power of the Church or of the Supreme Pontiff
The Errors of the Philosophers
The Measurement of the Angels. Venice, 1503
Predestination, Foreknowledge, Paradise, and Hell. Naples, 1525
Treatise on Psalm 44 [45]. Padua, 1553
Metaphysical Questions. Venice, 1501
Quodlibeta. Louvain, 1646
On the Government of Princes [De regimine principum]. Augsburg, 1473
Renunciation of the Pope. Rome, 1554
Questions on the Resurrection of the Dead
Commentary on Aristotle. "Rhetoric." Venice, 1515
Commentary on Romans. Rome, 1555
Commentary on the Sentences. Reprint edition. Frankfurt, 1968
- Pseudo-Albertus Magnus. *Book on Mary*
Girolamo Aleandro
On Convoking a Council
Alexander of San Elpidio
The Power of the Church. Turin, 1494
Pierre D'Ailly
Course on the Bible [Principium in cursum Bibliae]
Legitimate Dominion
Emendation of the Church

- Ep.Jo.XXIII.* *Epistle to Pope John XXIII*
Ext.schism. *Extermination of the Schism*
Fals.proph. *False Prophets*
Indoct. *Whether Someone Not Learned in the Law of God Can Rightly
 Preside over the Church [Utrum indoctus in jure divino possit
 jute praeesse in ecclesiae regno]*
- Inst.ut.* *Useful Instruction*
Leg. *Whether the Church of Peter Is Subject to Law*
Lib.creat. *The Liberty of the Rational Creature before and after the Fall*
Mat. *The Matter of a General Council*
Nec.ref. *The Necessity of Reformation*
Prop.Mont. *Proposition against John of Montesono*
Recom. *The Recommendation of Holy Scripture*
Ref.eccl. *Reformation of the Church*
Reg. *Whether the Church of Peter Is Governed by a King*
Serm. *Sermons. Strasbourg, 1490*
Tract. *Tractates. Strasbourg, 1490*
Trin. *Whether the Trinity Is Incommunicable to Creatures*
- Alst.* Johann Heinrich Alsted
Theol.cat. *Catechetical Theology. Frankfurt, 1616*
Theol.schol. *Scholastic Theology. Hanau, 1618*
- Alt.paup.* *Treatise on the Highest Poverty [Tractatus super altissima paupertate]*
Alt. Johannes Altenstaig
Voc.theol. *Vocabulary of Theology. Hagenau, 1517*
Voc.voc. *Vocabulary of Words [Vocabularius vocum]. Hagenau, 1508*
- Alv.Pel.* Alvaro Pelayo
Ep. *Epistles*
Planc.eccl. *Lament of the Church [De planctu ecclesiae]*
- Ambr. Cath.* Ambrosius Catharinus Politus
Apol.ver. *Apology for the Truth of the Catholic and Apostolic Faith [Apolo-
 ogia pro veritate]*
- Clav.* *Two Keys for Opening or Understanding the Holy Scriptures
 [Claves duae, ad aperiendas intelligendasve Scripturas Sacras].
 Lyons, 1543.*
- Comm.* *Commentaries [Commentaria . . . im omnes Divi Pauli et alias
 septem canonicas epistolas]. Paris, 1566*
Consid. *On Consideration. Venice, 1547*
Excus.disp. *Excuse for the Disputation against Martin. Florence, 1521*
Immac. *Disputation for the Immaculate Conception of the Mother of God.
 Lyons, 1542*
- Sac.* *Oration on the Priesthood [Oratio . . . de officio et dignitate
 sacerdotum]. Saint Vincent, 1537*
- Ambr.Trav.* Ambrose Traversari
Ep. *Epistles and Prefaces to Translations*
Or.Bas. *Oration at the Council of Basel*
Or.Sig. *Oration before Emperor Sigismund*
Vers.Chrys.Prov. *Translation of John Chrysostom. "On the Providence of God"*
Vers.Joh.Clim. *Translation of John Climacus*
Vers.Joh.Mosch. *Translation of John Moschus*
Vers.Man.Cal. *Translation of Manuel Calecas*
Vers.Pall. *Translation of Palladius. "The Life of Chrysostom"*
- Ames.* William Ames [Guilelmus Amesius]
Bell. *Bellarmin Unnerved [Bellarminus enervatus]. Oxford, 1629*

- Coron.* Conclusion to the Conference at the Hague [*Coronis ad collationem Hagiensem*]. 6th ed. London, 1632
Marr. *The Marrow of Sacred Divinity*. London, 1642
Scrip. *Theological Disputation on the Perfection of Holy Scripture*. Cambridge, 1646
Ams.Vict. Nicholas Amsdorf. *Statement on the Declaration of Victorinus [Strigel]*
Amyr. *Thes.* Moise Amyraut. *Theses*
And.Brd. Andreas de Broda
Orig.Hs. *Origins of the Hussites*
Utraq. *Against the Communion of the Common People under Both Kinds [Contra communionem plebis sub utraque specie]*
Andr.Per. Andrew of Perugia
Ed.Bav. *Against the Edict of [Emperor Louis IV] the Bavarian*
Andrs. Jacobus Andreae
Ang.Cat. *Anglican Catechism*
Ang.Clar. Angelus Clarenus
Alv.Pel. *Epistle in Response to Alvaro Pelayo*
Ep. *Epistles*
Ep.excus. *Excusatory Epistle*
Ang.Pasch. *Trad.* Angelus Paschalis Illyricus. *Unwritten Traditions*
Ans. Anselm of Canterbury
Conc. *On the Harmony of the Foreknowledge, Predestination, and Grace of God with Free Will [De concordia praescientiae et praedestinationis et gratiae dei cum libero arbitrio]*
Cur d.h. *Why God Became Man [Cur deus homo]*
Lib.arb. *On the Freedom of the Will [De libertate arbitrii]*
Ps.Ans. Pseudo-Anselm
Concept.BVM. *On the Conception of the Blessed Virgin Mary*
Ant.P.Conf. Antoninus Pierozzi. *Confessional*. Rome, 1490
Apol.Conf.Aug. *Apology of the Augsburg Confession*
Arch. Filippo Archinto
Aret. Benedictus Aretius
Act. *Commentary on the Book of Acts*. Geneva, 1590
Ev. *Commentary on the Four Gospels*. 2 vols. Geneva, 1587
Loc. *Loci*. Geneva, 1617
Arn.Hist. Gottfried Arnold. *Nonpartisan History of the Church and of Heretics from the Beginning of the New Testament to 1688 [Unparteyische Kirchen- und Ketzerhistorie von Anfang des Neuen Testaments bis 1688]*. 2 vols. Frankfurt, 1699–1700
Art.XXXIX. *The Thirty-Nine Articles*
Art.Ang.(1552). *The Forty-Two Articles of the Church of England*
Art.Ratis. Regensburg [Ratisbon] Articles
Ast.Can.paen. Astesanus of Asti. *Penitential Canons*
Aug. Augustine of Hippo
Bapt. *On Baptism against the Donatists*
Civ. *City of God [De civitate dei]*
Conf. *Confessions*
Corrept. *On Rebuke and Grace [De correptione et gratia]*
Ep. *Epistles*
Ep.fund. *Against the Epistle of Manicheus Called Fundamental*
Ev.Joh. *Exposition of the Gospel of John*
Grat. *On Grace*

- Hept.* Questions on the Heptateuch
Parm. Against the Epistle of Parmenianus
Pecc.merit. On the Merits and the Remission of Sins [*De peccatorum meritis et remissione*]
Pelag. Against Two Epistles of the Pelagians
Persev. On the Gift of Perseverance
Praed.sanct. On the Predestination of the Saints [*De praedestinatione sanctorum*]
Ps. Exposition of the Psalms
Serm. Sermons
Spir. et litt. On the Spirit and the Letter [*De spiritu et littera*]
Trin. On the Trinity
 Ps.Aug. Pseudo-Augustine
 Praed. et grat. Predestination and Grace
 Aug.Alf. Augustin von Alfeld
 Babst.stl. The Papal Throne [*Von dem Babstlichen stubl.*] Leipzig, 1520
 Malag. Poultrice [*Malagma*]. Leipzig, 1520
 Salv.Reg. *Salve Regina*
 Witt. Abg. Against the False God of Wittenberg, Martin Luther [*Wyder den Wittenbergischen Abgot Martin Luther*]
 Aug.Rom. Augustine of Rome
 Sacr.unit. The Sacrament of the Unity of Christ and the Church
 Serm.mag. Magisterial Sermon on the Ave Maria
 Aug.Tr. Augustine [Triumphus] of Ancona
 Dup.pot. The Twofold Power of Prelates and of Laymen [*De duplici potestate praelatorum et laicorum*]
 Pot.coll. The Power of the College [of Cardinals] when the Pope Has Died [*De potestate collegii mortuo papa*]
 Pot.eccl. Summa on the Power of the Church [*Summa de potestate ecclesiae*]. Augsburg, 1473
 Temp. On the Templars
 Aur.Rocc. Aurelius of Rocca
 Avis.Sig. Advisory Recommendation Addressed to the Emperor Sigismund at the Time of the Council of Constance
 Bai. Michel Baius
 Eccl. On the Church
 Infall. On the Infallibility of the Roman Pontiff
 Just. On Righteousness [*De justitia*]
 Lib.arb. On Free Will [*De libero arbitrio*]
 Mer.op. On the Merits of Works [*De meritis operum*]
 Pecc.orig. On Original Sin [*De peccato originis*]
 Prim.just. On the Original Righteousness of Man [*De prima hominis justitia*]
 Sacr. On the Sacraments
 Bald. Friedrich Balduinus
 Anath. On Anathemas. Wittenberg, 1700
 Art.Smal. Twenty-Two Disputations in Support of the "Smalcald Articles." Wittenberg, 1605–6
 Ban. Domingo Báñez
 Apol. Apology [against Molina]
 Conc. On the True and Legitimate Harmony of Free Will with the Aids to the Grace of God [*De vera et legitima concordia liberi arbitrii cum auxiliis gratiae*]
 Mont. On the Thesis of Father Prudencio de Montemayor

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- Bas. Spir. Basil of Caesarea. *On the Holy Spirit*
- Bek. Zur. *Zurich Confession [Warhaffte Bekanntnusz der dieneren der kirchen zu Zürych]*
- Bell. Robert Bellarmine
- Bai.* *Refutation of Baius*
- Brev. apol.* *Brief Apologia for His Book on the "Book of Concord"*
- Cont.* *Disputations on the Controversies over the Christian Faith against the Heretics of This Time*
- Dich. dott. cris.* *A More Complete Statement of Christian Doctrine [Dichiarazione più copiosa della dottrina cristiana]*
- Dott. cris. brev.* *A Brief Statement of Christian Doctrine [Dottrina cristiana breve]*
- Imag.* *Refutation of a Book on the Cult of Images*
- Indulg.* *On Indulgences*
- Lib. Conc.* *Judgment of the So-Called "Book of Concord" [Judicium . . . de libro, quem lutherani vocant, Concordiae]*
- Scrip. eccl.* *The Writers of the Church [De scriptoribus ecclesiasticis]*
- Vulg.* *On the Vulgate*
- Ben. XIII. Ep. Pope Benedict XIII. *Epistles*
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- Bez. Theodore Beza [Théodore de Bèze]
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- Conf.* *Confession of the Christian Faith*
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- Praed.* *On Predestination*
- Bgn. Johann Bugenhagen
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Sac. *Response to a Question about the Sacrament.* Wittenberg, 1525
Sum.Sel. *Summary of Salvation [Summa der Seligkeit].* Augsburg, 1525
Unt. *Instruction for Those in Illness and Peril of Death [Unterricht (Underricht) derer, so in Kranckheiten und Todesnöten liegen].* Wittenberg, 1527
- Bill.** Eberhard Billick
Blng. Heinrich Bullinger
Alb. *Response to Albert of Brandenburg.* Zurich, 1532
Antib. *Brief Response to Cochlaeus [Brevis Antibole].* Zurich, 1554
Assert.orth. *Orthodox Assertion of Both Natures in Christ.* Zurich, 1534
Coen. *Sermon on the Lord's Supper [De coena Domini sermo].* Zurich, 1558
Conc. *On Councils.* Zurich, 1561
Dec. *Five Decades of Sermons.* Zurich, 1552
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Ev.Joh. *Commentary on the Gospel of John.* Zurich, 1543
Ggn. *The Opposition of Evangelical and Papal Doctrine [Gägensatz . . . der Euangelischen und Bächtischen leer].* Zurich, 1551
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Nacht. *On the Holy Supper [Von dem heiligen Nachtmal].* Zurich, 1553
Or.err.miss. *The Origin of the Error of the Mass.* Basel, 1528
Perf. *The Perfection of Christians.* Zurich, 1551
Resp.Brent. *Response to Show that the Doctrine of Heaven and of the Right Hand of God Should Not Be Overthrown by the Contrary Doctrine of Johann Brenz.* Zurich, 1562
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Test. *A Brief Exposition on the Unique and Eternal Testament or Covenant of God.* Zurich, 1534
Ver. *Persecution [Veruolgun].* Zurich, 1573
- Bon. VIII.** Pope Boniface VIII
Un.sanct. *Unam sanctam*
Bonagr. Bonagratia of Bergamo
Paup. *On the Poverty of Christ and the Apostles*
Bonuc. Agostino Bonuccio
Boss. Jacques Bénigne Bossuet
Def.trad. *Defense of the Tradition of the Holy Fathers*
Hist.var. *History of the Variations of the Protestant Churches*
Br.Comp. Johann Wilhelm Baier. *Compendium of Positive Theology*
Brad.Caus. Thomas Bradwardine. *The Cause of God, against Pelagius*
Brd.Clr. Bernard of Clairvaux
Cons. *On Consideration*
Ep. *Epistles*
Grat. *On Grace and Free Will*
Laud.Mar. *In Laud of Mary*
Praec.et disp. *On Precept and Dispensation*

- Ps.Brd.Clr.
Laud.Virg.
Pass.Chr.
- Brn.
Doct.foed.
- Buc.
Caen.
Ec.
Ep.apol.
Flor.pat.
Regn.Chr.
Rom.
- Bucan. *Inst.*
 Burm. *Synop.*
 Caj.
Apol.

Concept.
Euch.
Ev.
Indulg.
Miss.sac.
Mos.
Nov.Test.

Opusc.aur.
Pont.
Purg.
Ref.eccl.

Resp.Luth.

Summul.
Utraq.
- Calov.
Art.fid.
- Calv.
Admon.Paul.III.
Anab.
Ant.
Astrol.
Bland.
Br.admon.
Carol.calumn.
Cn.
Conc.acad.
Ep.du.
Ep.Pol.
Form.pr.
- Pseudo-Bernard of Clairvaux
In Laud of the Glorious Virgin Mother
On the Passion of Christ and the Sorrows and Laments of His Mother
- Johannes Braunius
The Doctrine of Covenants [Doctrina foederum]. Amsterdam, 1688
- Martin Bucer
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On Indulgences
The Sacrifice of the Mass
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Breakfasts from the New Testament [Novi Testamenti Jentacula]. Lyons, 1530
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On Purgatory
Counsel Given to the Supreme Pontiff concerning the Reformation of the Christian Church
On Seventeen Responses That Appear to Favor the Assertions of Martin Luther
Brief Summa on Sins. Lyons, 1530
On Communion under Both Kinds [De communione sub utraque specie]
- Abraham Calovius
Demonstration of the Articles of Faith Solely from Passages of Scripture. Lüneburg, 1684
- John Calvin
Paternal Admonition of [Pope] Paul III with Comments
Brief Instruction against the Anabaptists
Acts of the Synod of Trent with the Antidote
Warning against Astrology
Response to the Questions of George Blandrata
Brief Admonition to the Polish Brethren
Defense against the Calumnies of Peter Caroli
Short Treatise on the Holy Supper [Petit traité de la sainte cene]
Academic Sermon [Concio academica]
Two Epistles
Epistle Confirming the Recently Issued Admonition to the Poles
Forms of Prayers

- CBas.(1431–39) Council of Basel
 CConst.(1414–17) Council of Constance
 Cen. Ricardus Cenomanus
 Cerv.*Ep.* Marcello Cervini (Pope Marcellus II). *Epistles*
 CFlor.(1438–45) Council of Florence
 Decr.Arm. Decree on the Armenians
 Decr.Copt. Decree on the Copts
 Chas.V.*Ep.* Emperor Charles V. *Epistles*
 Chauc.*Cant.* Geoffrey Chaucer. *Canterbury Tales*
 Chel.
 Boj. *On Spiritual Battle* [O boji duchovnim]
 Crk. *The Holy Church* [O církvi svatě]
 Post. *Postil*
 Repl. *Reply to Bishop Nicholas*
 St.vr. *The Net of Faith* [Síť víry]
 Chem. Martin Chemnitz
 Du.nat. *On the Two Natures in Christ* [De duabus naturis in Christo].
 Leipzig, 1580
 Exam.CTrid. *Examination of the Council of Trent*
 Loc. *Theological Loci*. 3 vols. Frankfurt, 1604
 Osndr. *The Status of the Controversy between Andreas Osiander and*
 Dr. Joachim Morlinus
 Chil. William Chillingworth
 Rel.Prot. *Religion of Protestants a Safe Way to Salvation*. 9th ed. London,
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 Chrys.*Heb.* John Chrysostom. *Homilies on the Epistle to the Hebrews*
 Chyt. David Chytraeus
 Pecc.orig. *Judgment on the Controversy over Original Sin* [Censura de
 controversia peccati originis]
 Civ.Prag.*Ep.* City of Prague. *Epistles*
 CLater.(1215) Fourth Lateran Council
 Const. *Constitutions*
 Clicht. Josse van Clichtove [Jodocus Clichtoveus]
 Annun. *On the Dignity and Excellence of the Annunciation of the Blessed*
 Virgin Mary. Paris, 1519
 Antiluth. *Anti-Luther*. Paris, 1524
 Bell.pac. *On War and Peace* [De bello et pace]. Paris, 1523
 Cec. *On the Praises of [Saint] Cecilia*. Paris, 1516
 Concept. *On the Purity of the Conception of the Blessed Virgin Mary*.
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 Hom. *Homiliary*. Cologne, 1535
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 Improb.Luth. *Improbation of Luther*. Paris, 1533
 Oec. *On the Sacrament of the Eucharist, against Oecolampadius*. Paris,
 1526
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 clesie adversus Lutheranos]. Cologne, 1526
 Ven.sanct. *On the Veneration of the Saints*. Paris, 1523
 Vit.sacer. *On the Life and Morals of Priests* [De vita et moribus sacerdo-
 tum]. 2d ed. Paris, 1520
 Clvs. Joannes Calvinus
 Libr.can. *Apologia for the Canonical Books* [Apologia pro libris canonicis]

- Cocc. *S.T.* Johannes Cocceius. *Summa of Theology*. Amsterdam, 1665
- Coch. Johannes Cochlaeus
Aeq. dis. *Discussion of Equity*
Luth. art. *Reply to the [Smalcald] Articles of Luther*
Obsc. vir. *Against Obscure Men*
Patr. parv. *Defense of Infants [Patrocinium parvulorum]*
Phil. *Four Philippics against the "Apology" of Philip Melanchthon.*
 Leipzig, 1534
- Coll. Lips. Leipzig Colloquy
- Coll. Mont. Bell. *Colloquium of Montbéliard [Acta Colloquii Montis Belligartensis].*
 Tübingen, 1588
- Conc. Witt. Wittenberg Concord
- Conf. Aug. Augsburg Confession [*Confessio Augustana*]
- Conf. Aug. Var. *Variata of the Augsburg Confession*
- Conf. Bas. *First Basel Confession of Faith*
- Conf. Belg. *Belgic Confession*
- Conf. Boh. (1535) *Bohemian Confession of 1535*
- Conf. Boh. (1575) *Bohemian Confession of 1575*
- Conf. Gall. *Gallic Confession*
- Conf. Gen. *Geneva Confession*
- Conf. Helv. post. *Second Helvetic Confession [Confessio Helvetica posterior]*
- Conf. Helv. pr. *First Helvetic Confession [Confessio Helvetica prior]*
- Conf. Mans. *Confession of the Theologians of Mansfeld*
- Conf. Remon. *Remonstrant Confession. Harderwijk, 1622*
- Conf. Scot. *Scots Confession*
- Conf. sent. Wit. *Confession and Declaration of the Wittenbergers about Free Will*
 [*Confessio et sententia Wittenbergensium de libero arbitrio*]
- Conf. Tetrap. *Tetrapolitan Confession*
- Conf. Ung. *Hungarian Confession*
- Confut. Conf. Aug. *Confutation of the Augsburg Confession [Confutatio pontificia]*
- Conr. Meg. Conrad of Megenberg
Against William of Ockham
Complaint of the Church against Germany [Planctus ecclesiae in Germaniam]
- Trans. imp. *The Transfer of the Roman Empire*
- Cons. Joannes Consilii
- Cons. Brem. *Bremen Consensus*
- Cons. Gen. *Geneva Consensus*
- Cons. Helv. *Helvetic Consensus*
- Cons. rep. *Repeated Consensus of the Truly Lutheran Faith. Wittenberg, 1666*
- Cons. Send. *Consensus of Sandomierz*
- Cons. Tig. *Zurich Consensus [Consensus Tigurinus]*
- Consid. Cat. Heyd. [*Remonstrant*] *Consideration of the Heidelberg Catechism [Consideratio Catechismi Heydelbergensis]*
- Consid. Conf. Belg. [*Remonstrant*] *Considerations of the Belgic Confession [Considerationes Confessionis Belgicae]*
- Cont. Gasparo Contarini
Confut. *Confutation of the Articles or Questions of the Lutherans*
Just. *Epistle on Justification*
Pot. pont. *On the Power of the Pontiff [De potestate Pontificis]*
Praed. *On Predestination*
- Cor. Jacobus Coriesius [Cortesi]us]
- Corp. Jur. Can. *Corpus Juris Canonici*

- Decr. Grat.* Decree of Gratian
Decr. Greg. IX. Decree of [Pope] Gregory IX
Extrav. Extravagantes
Corr. "Quaest." Correctorium "Quaestione"
Corr. "Quare." Correctorium "Quare"
Cost. Bonaventura Pius Costacciaro
Cpr. Nicolaus Audetus Cyprius
Cran. Thomas Cranmer
Gard. *An Answer unto . . . Stephen Gardiner*
Cresc. Marcello Crescenzio
Crll. Op. exeg. Johann Crell. *Exegetical Works* [*Opera exegetica*]
Crz. Antonio de la Cruz
CTrid. Council of Trent [*Concilium Tridentinum*]
Act. *Acts*
Can. *Canons*
Decr. *Decrees*
Decr. just. [*Draft*] *Decrees on Justification*
Decr. min. *Draft Decrees of the Congregation of Non-Prelate Theologians*
[Decreta theologorum minorum]
CVien. (1311–12) Council of Vienne
Cypr. Cyprian of Carthage
Bon. pat. *On the Good of Patience* [*De bono patientiae*]
Ep. *Epistles*
Laps. *On the Lapsed*
Dan. Haer. Lambertus Danaeus [*Lambert Daneau*]. *Refutations of Heretics*
[Elenchi haereticorum]. Geneva, 1580
Dant. Dante Alighieri
Inf. *Inferno*
Mon. *On the Monarchy*
Par. *Paradiso*
Dav. Def. Francis Dávid. *Defense*
Decl. cler. Gall. *The Four Gallican Articles* [*Clerici Gallicani de Ecclesiastica potestate Declaratio*]
Decl. Thor. *Declaration of Thorn*
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Diet. Johannes Dietenberger
Cat. *Catechism*. Cologne, 1545
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Dion. Ar. Pseudo-Dionysius the Areopagite.
D.n. *On the Divine Names*
Myst. *On Mystical Theology*
Dir. Sigismund Diruta
Disp. Lips. *Leipzig Disputation*
Disp. Vinar. *Weimar Disputation* [*Disputatio de originali peccato et libero arbitrio inter Matthiam Flacium Illyricum, et Victorinum Strigelium publice . . . Vinariae . . . 1560 . . . habita*]. 2d ed. N.p., 1563
Disp. Zof. *Zofingen Disputation* [*Handlung oder Acta gehaltner Disputation und Gespräch zü Zoffingen inn Bernner Biet mit den Wider-töuffern*]. Zurich, 1532

- Dnk. Hans Denck [Johannes Denk]
Bek. Confession [*Bekentnis*]
Bös. *Whether God Is a Cause of Evil* [*Ob Gott eyn ursach sei des bösens*]
Ges. *On the Law of God* [*Vom Gesetz Gottes*]
Lieb. *On True Love* [*Von der wahren Liebe*]
Mic. *Exposition of the Prophet Micah*
Ord. *The Ordinance of God*
Wid. *Retraction* [*Widerruff*]
- Dns.Scot. John Duns Scotus
Ord. *Commentary on the Sentences* [*Ordinatio*]
Ox. *Oxford Commentary on the Sentences* [*Opus Oxoniense*]
Prim.princ. *On the First Principle* [*De primo principio*]
Quaest. *Question whether the Blessed Virgin Was Conceived in Original Sin*
Quodlib. *Quodlibeta*
Rep.Par. *Paris Commentary on the Sentences* [*Reportatio Parisiensis*]
- Doct.Prag.Ep. Doctors of Theology at Prague. *Epistles*
- Dom.Domen. Domenico de Domenichi
Pot.pap. *On the Power of the Pope and Its Terminus*
Sang. *On the Blood of Christ* [*De sanguine Christi*]. Venice, 1557
- Dried. John Driedo [Jean Driedoens]
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Enchir. *Enchiridion*
- Drp.Ep. Marten Dorp. *Epistles*
- Dur.P. Durandus of Saint-Pourçain
Hab. *Treatise on Habitudes*
Nat.cog. *Question on the Nature of Cognition*
Orig. *On the Origin of Powers and Jurisdictions*
- Dz.Luc. Juan Bernal Díaz de Luco [de Lugo]
- Eben. Thomas Ebendorfer
Consid. *Considerations*
Diar. *Diary at the Council of Basel*
Or.Bas. *Oration at the Council of Basel*
- Ec. Johann Eck [Eccius]
Dial. *Elements of Dialectic*. Augsburg, 1517
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- Ev.* *Sermons on the Gospels.* Ingolstadt, 1530
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Mal.Luth. *Response to Luther's Malicious Hunting Down of the Epistle of Emser.* Ingolstadt, 1519
Ps.20. *Explanation of Psalm 20 [21]*
Rep.art.Zw. *Repulsion of the Articles of Zwingli.* N.p., 1530
Rit. *Defense against the Ritian Attacks [Defensio adversus invectioes Ritianas].* Augsburg, 1519
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Orig.Sn. *Original Sin*
Rel.Aff. *Religious Affections*
Emd.Kat. *Emden Catechism*
Ems. Hieronymus Emser
Disp.Lips. *On the Leipzig Disputation*
Ven.Luth. *Assertion of the Wild Goat against Luther the Hunter [A venatione Luteriana aegocerotis assertio]*
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Inst. *Theological Institutes*
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Lib.arb. *On Free Will [De libero arbitrio]*
Quaest. *Response to Sixty-Four Questions*
Wad. *Response to Two Epistles of Peter Wadding*
- Eras.** Desiderius Erasmus
Adnot. *Annotations on the New Testament*
Apol.Pi. *Apologia against A. Pius*
Aug. *Edition of Augustine*
Ep. *Epistles*
Hier. *Edition of Jerome*
Hyp. *Hyperaspistes*
Inq.fid. *Inquiry concerning Faith [Inquisitio de fide]*
Iren. *Edition of Irenaeus*
Lib.arb. *On Free Will [Diatribē de libero arbitrio]*
Nov.inst. *New Testament [Novum instrumentum]*
Obsec.Virg.Mar. *Petition to the Virgin Mary [Obsecratio sive oratio ad Virginem Mariam in rebus adversis]*
Pn.Virg.Mat. *Paeon to the Virgin*
Pr.Vall. *Preface to Lorenzo Valla*
Pseudev. *Against the Pseudoevangelicals*
Stun.blasph. *Against the Book of Jacobus Stunica Entitled "The Blasphemies and Impieties of Erasmus"*
- Esc.** Andrés de Escobar
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Can.poen. *Penitential Canons.* Rome, [1491].
Gub.conc. *Governance of Councils*
Mod.conf. *The Manner of Confessing [Modus confitendi].* Rome, [1495–98].
- Esq.** Didacus de Alaba y Esquivel
Fabr.Praep. Johannes Fabri [Heigerlein]. *Preparation for a Future Universal Council*
Feur.Gr̃h. Justus Feurborn. *Oration in Honor of Johann Gerhard.* Jena, 1638

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 Fon. Juan Fonseca
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Epit. Epitome
S.D. Solid Declaration
Sum. Summary Formulation
 Fosc. Egidio Foscarari
 Fr.Mayr. Francis of Meyronnes [Mayronis]
 Fr.Per. Franciscus Toti [Coti] of Perugia
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 Frnk.Br. Sebastian Franck. *Epistle* [Brief]
 Frth. John Frith
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Nov.pos. New Position
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Sens.lit. *On the Literal Sense of Holy Scripture*
Serm. *Sermons*
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Sup. *Against Superstition*
Theol.myst. *Six Lectures on Mystical Theology*
Union.eccl. *The Union of the Church*
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- Guib.Tour. Guibert of Tournai
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- Guid.Terr. Guido Terrena of Perpignan
Mag.infall. Question on the Infallible Magisterium of the Roman Pontiff
Quodlib. Quodlibeta
- Guid.Vern. Guido Vernani
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Dial. Dialogue
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Op.XC.dier. Work of Ninety Days
Pot.pap. Eight Questions on the Power of the Pope
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- Rech. *Statement of Faith [Rechenschaft des Glaubens]*
- Schl. *Conclusions [Schlussreden]*
- Schw. *On the Sword*
- Str. *On Fraternal Discipline [Von der brüderlichen Strafe]*
- Sum. *Summary*
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- Sacr.alt. *The Mystery of the Sacrament of the Altar*
- Serm.div. *Sermons on Diverse Occasions*
- Inn.IV. *Innocent IV*
- Ep.Fred.II. *Epistle to Frederick II*
- IPM *Peace of Westphalia [Instrumentum Pacis Monasteriense]*
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- Iren.Haer. *Irenaeus of Lyons. Against Heresies*
- Jac.Cerr. *Jacobus de Cerretanis*
- Lib.gest. *Chronicle [of the Council of Constance] [Liber gestorum]*
- Jac.Mis. *Jakoubek ze Střibra*
- Com.parv. *On Infant Communion [De communione parvulorum]*
- Corp. *On the True Existence of the Body of Christ in the Sacrament of the Altar [De existencia vera corporis Christi in sacramento altaris]*
- Purg. *On the Purgatory of the Soul*
- Rem. *On Remanence*
- Salv. *Our Savior [Salvator noster]*
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- Ven.sacr.* *Final Treatise against Those Who Heretically Oppose the Venerable Sacrament*
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- Jac.Vit. James of Viterbo [Jacobus Viterbiensis]
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- Jac.Vor. Jacob of Voragine
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- Joh.D.Fo. John of Damascus. *The Orthodox Faith*
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- Joh.Mont. John of Montesono
Prop.dam. *Condemned Propositions*
- Joh.Neap. John of Naples
Immac. *Questions on the Immaculate Conception of the Blessed Virgin Mary*
- Joh.Pal. John of Palomar
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Dial. *Dialogue between James and John*
Hist. *History of the Beginning of the Conflicts between the Council and the Pope*
Quaest.par. *The Question of Who Is to Be Obeyed [Quaestio . . . cui parandum est]*
- Joh.Par. John of Paris
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- Joh.Pol. Johannes de Polliaco [Pouilly]
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Utraq. *Oration [at Basel] on Communion under Both Kinds [Oratio de communione sub utraque specie]*
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Utraq. *The Position that Communion under Both Kinds Is Necessary and Commanded by the Lord our Savior [Positio . . . : Communio . . . sub utraque specie . . . est necessaria, et a Domino praecepta Salvatore]*
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Sacr. *Brief Tract on the Sacraments of the Church of Christ*
Sum. cont. *Summary of the Controversies over the Lord's Supper*
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Resp. Buc. *Response to Martin Bucer*
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[*Decem praecepta Wittenbergensi praedicata populo*]
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- Disp.just.* *Disputation on Justification*
- Disp.schol.theol.* *Disputation against Scholastic Theology*
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- Ev.Joh.1-2* *Sermons on the Gospel of John 1-2*
- Ev.Joh.6-8* *Sermons on the Gospel of John 6-8*
- Ev.Joh.14-15* *Sermons on the Gospel of John 14-15*
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<i>Gal.</i> (1535)	<i>Commentary on Galatians</i> (1535)
<i>Gen.</i>	<i>Lectures on Genesis</i>
<i>Grnd.Urs.</i>	<i>Defense and Explanation of All the Articles</i> [<i>Grund und Ursach aller Artikel</i>]
<i>Gut.Werk.</i>	<i>Treatise on Good Works</i> [<i>Sermon von den guten Werken</i>]
<i>Henr.</i>	<i>Against King Henry VIII of England</i>
<i>Himm.Proph.</i>	<i>Against the Heavenly Prophets</i> [<i>Wider die himmlischen Propheten</i>]
<i>Hspost.</i>	<i>House Postil</i>
<i>Inst.min.</i>	<i>Concerning the Ministry</i> [<i>De instituendis ministris ecclesiae</i>]
<i>Jak.</i>	<i>Sermon on Saint James</i>
<i>Jes.</i>	<i>Lectures on Isaiah</i>
<i>Jud.</i>	<i>That Jesus Christ Was Born a Jew</i>
<i>Kirchpost.</i>	<i>Church Postil</i>
<i>Kl.Kat.</i>	<i>Small Catechism</i> [<i>Kleiner Katechismus</i>]
<i>Konz.</i>	<i>On the Councils and the Church</i>
<i>Latom.</i>	<i>Against Latomus</i>
<i>Ld.</i>	<i>Hymns</i> [<i>Lieder</i>]
<i>Magn.</i>	<i>Commentary on the Magnificat</i>
<i>Matt.5-7</i>	<i>Commentary on the Sermon on the Mount</i> [<i>Das 5., 6. und 7. Kapitel Matthaei gepredigt und ausgelegt</i>]
<i>Menschlebr.</i>	<i>That Doctrines of Men Are to Be Rejected</i> [<i>Von Menschenlehre zu meiden</i>]
<i>Oper.Ps.</i>	<i>Commentary on the Psalms</i> [<i>Operationes in Psalmos</i>]
<i>1 Pet.</i>	<i>Commentary on 1 Peter</i>
<i>Pr.Brent.Amos</i>	<i>Preface to Johann Brenz "Exposition of Amos"</i>
<i>Pr.op.lat.</i>	<i>Preface to His Latin Works</i>
<i>Pred.</i>	<i>Sermons</i> [<i>Predigten</i>]
<i>Pred.2 Mos.</i>	<i>Sermons on Exodus</i>
<i>Ps.51</i>	<i>Commentary on Psalm 51</i>
<i>Ps.90</i>	<i>Commentary on Psalm 90</i>
<i>Ps.147</i>	<i>Commentary on Psalm 147</i>
<i>Ps.grad.</i>	<i>Commentaries on the Fifteen Psalms of Degrees</i> [<i>In quindecim psalmos graduum commentarii</i>]
<i>Res.disp.indulg.</i>	<i>Resolutions of the Disputation concerning the Value of Indulgences</i>
<i>Res.Lips.</i>	<i>Resolutions of His Propositions at the Leipzig Disputation</i>
<i>Res.pot.pap.</i>	<i>Resolution concerning the Power of the Pope</i>
<i>Rom.</i>	<i>Scholia on the Epistle to the Romans</i>
<i>Schmal.Art.</i>	<i>Smalcald Articles</i>
<i>Serm.poen.</i>	<i>Sermon on Penance</i>
<i>Serm.sacr.</i>	<i>Sermon on the Sacrament</i>
<i>Serv.arb.</i>	<i>The Bondage of the Will</i> [<i>De servo arbitrio</i>]
<i>Stras.</i>	<i>Letter to the Christians at Strasbourg</i>
<i>Sup.ann.</i>	<i>Computation of the Years of the World</i> [<i>Supputatio annorum mundi</i>]
<i>Symb.</i>	<i>The Three Symbols or Creeds</i>
<i>Thes.Antinom.</i>	<i>Theses against the Antinomians</i>
<i>Ti.</i>	<i>Table Talk</i> [<i>Tischreden</i>]
<i>Vor.N.T.</i>	<i>Prefaces to the New Testament</i> [<i>Vorreden zum Neuen Testament</i>]
<i>Wied.</i>	<i>On Rebaptism</i> [<i>Von der Wiedertaufe</i>]
<i>Worm.</i>	<i>Diet of Worms</i>
<i>Wort.</i>	<i>That These Words of Christ, "This Is My Body," Still Stand Firm against the Fanatics</i>

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- Maz. Lorenzo Mazochi
- Mel. Philip Melanchthon
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- Annot.Rom. *Annotations on Romans*
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- Las. *Confession against Jan Laski*

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Gen. On Genesis
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- Pens.* *Pensées*
- Poss.com.* *On the Possibility of the Commandments*
- Prob.gr.* *Summary Exposition of the Problem of Grace*
- Prov.* *Provincial Letters*
- Pasch. Angelus Paschalis Illyricus
- Patav.*Just.* Christophorus Patavinus. *On Justification*
- Paul.III. Pope Paul III
- Init.* *Initio nostri hujus Pontificatus*
- Paul.IV. Pope Paul IV [Johannes Petrus Carafa]
- Luth.haer.* *On Repressing the Heresy of the Lutherans and Reforming the Church*
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- Rov. Philos Roverella of Ferrara
- Rup.Matt. Rupert of Deutz. *Commentary on Matthew*
- Sad. Jacopo Sadoletto
Genev. *To the Genevans*
Orat. *Oration*
- Sal. Juan de Salazar
- Salm. Alfonso Salmerón
- Sanfel. Tommaso Sanfelice
- Sarac. Giovanni Michele Saraceni
- Sarr. Petrus Sarra
- Schatz. Kaspar Schatzgeyer
Scrut. *Scrutiny of the Divine Scripture*
- Seg. John of Segovia
Diff. *Difficulties Raised by the Ambassadors of the Sacred Council of Basel*
Diff.pot. *On the Difference of Powers*
Eccl. *On the Insurmountable Holiness of the Church [De insuperabili sanctitate ecclesiae]*
- Gabr. *Justification of the Sentence Pronounced against Gabriele [Condulmaro], Formerly Pope Eugenius IV*
Gl.Eug. *Gloss on the Bull of the Former Pope Eugenius*
- Hist.Conc.Bas.* *History of the Events of the General Council of Basel*
Mat.haer. *On the Matter of Heresy*
Mod. *The Mode and Form by which the Council Allowed the Ambassadors of the Pope to Preside*
- Narr.conf.* *Narrative of the Conflict between the Council of Basel and Pope Eugenius IV*
Neutr. *On the Matter of the Neutrality of Princes*
Prop.sec. *Second Proposition*
Regn. *On the New Kingdom, which is the Church [De novo regno, quod est ecclesia]*
- Sept.not.* *Seven Notable Facts concerning the Matter of Heresy*
Sim. *On Simony*
Utraq. *Proofs that Communion of the Laity under Both Kinds Is Not Necessary by Divine Command [Allegationes, quod communicatio sub utraque specie non est de necessitate divinae praecepti quantum ad plebem]*
- Sent.Remon.* *Statement of the Remonstrants [Sententia Remonstrantium]*
- Serip. Girolamo Seripando
Concup. *On Concupiscence*

- Decr.just.form.alt.* *Second Form of His Draft Decree on Justification [Decreti de justificatione forma altera per eundem]*
- Decr.just.form.prim.* *First Form of His Draft Decree on Justification [Decreti de justificatione forma prima per F. Hieronymum Seripandum]*
- Just.* *On Justification*
- Libr.Scrip.* *On the Books of Holy Scripture [De libris sacrae scripturae]*
- Pecc.orig.* *On Original sin [De peccato originali]*
- Sacr.* *On the Sacraments*
- Trad.* *On Traditions*
- Serm.conc.Const.* *Sermons Delivered during the Council of Constance*
- Serv.* *Michael Servetus*
- Dial.* *Two Dialogues on the Trinity*
- Ep.Calv.* *Epistles to Calvin*
- Fid.just.* *On Faith and the Righteousness of the Kingdom of Christ [De fide et justitia regni Christi]*
- Trin.* *On the Trinity*
- Trin.err.* *On the Errors of the Trinity*
- Sevrl.Comm.* *Ercole Severoli. Diary at the Council of Trent [De concilio Tridentino commentarius]*
- Sib.Art.* *Schleithem Confession [Brüderliche vereynigung etzlicher kinder Gottes siben Artickel betreffend]*
- Sib.Bek.* *Siebert de Beka*
- Repr.err.* *Reproval of Six Errors [of Marsilius of Padua]*
- Sig.Ep.* *Emperor Sigismund. Epistles*
- Sixt.IV.* *Pope Sixtus IV*
- Cum praeex.* *Cum praeexelsa*
- Grav.* *Grave nimis*
- Snds.Serm.* *Edwin Sandys. Sermons*
- Soc.* *Faustus Socinus [Fausto Sozzini]*
- Auct.Scrip.* *On the Authority of Holy Scripture*
- Cat.* *Catechism*
- Cat.fr.* *Fragments of the Catechism*
- Conc.Chr.* *Commentary on the Sermon on the Mount [Concionis Christi quae habetur capite 5., 6., et 7. apud Matthaeum Evangelistam, Explicatio]*
- Ep.Job.* *Commentary on the First Epistle of John*
- Prol.Ev.Job.* *Explanation of the Prologue of the Gospel of John*
- Resp.Dav.* *Response to Francis Dávid*
- Rom.7.* *On a Passage in the Seventh Chapter of the Epistle of Paul the Apostle to the Romans*
- Serv.* *Jesus Christ the Savior [De Jesu Christo Servatore]*
- Var.loc.* *Explanation of Various Passages of Holy Scripture [Explicatio variorum Sacrae Scripturae locorum]*
- Sol.* *Antonius Solisius*
- Speng.Ld.* *Lazarus Spengler. Hymns [Lieder]*
- Staph.* *Joannes Lucius Staphyleus*
- Stapl.* *Thomas Stapleton*
- Ant.ev.* *Evangelical Antidote against the Heresies of These Times. Lyons, 1595*
- Apol.* *Apologia for the Catholic King Philip II of Spain. Constance, 1592*
- Count.* *A Counterblast to M. Hornes Blaste against M. Feckenham*
- Fort.* *A Fortresse of the Faith First Planted Among Us Englishmen*

<i>Pr.Bed.</i>	<i>Preface to "The History of the Church of Englande" Compiled by Venerable Bede, Englishman. Antwerp, 1565</i>
<i>Ret.</i>	<i>A Returne of Untruthes upon M. Jewelles Replie</i>
<i>Tr.Thom.</i>	<i>Three Thomases. Douai, 1588</i>
Steph.Sest.	Stephanus a Sestino
Stl.	Tommaso Stella
Stoeck.Ep.	Ulrich Stöcklin. <i>Epistles</i>
Strig.	Victorinus Strigel
<i>Decl.</i>	<i>Declaration</i>
<i>Hum.vir.</i>	<i>The Doctrine of Human Powers or Free Will [Locus de humanis viribus seu libero arbitrio]</i>
Suar.	Francisco de Suárez
<i>Div.sub.</i>	<i>On the Divine Substance</i>
<i>Grat.</i>	<i>On Grace</i>
<i>Praed.</i>	<i>On Divine Predestination and Reprobation</i>
<i>Sacr.</i>	<i>On the Sacraments</i>
<i>Succ.Anabap.</i>	<i>Anabaptist Succession</i>
<i>Syn.Bern.</i>	<i>Doctrinal Articles of the Synod of Bern</i>
<i>Syn.Dord.</i>	Synod of Dort [Dordrecht]
<i>Can.</i>	<i>Canons</i>
<i>Rej.err.</i>	<i>Rejection of Errors</i>
<i>Sess.</i>	<i>Sessions</i>
Tab.	Nicolaus Trecensis Gallus Taborel
<i>Tap.Orat.</i>	Ruard Tapper. <i>Orationes</i>
Tel.	Telephorus of Cosenza
<i>Pr.schism.</i>	<i>On the Causes, State, Knowledge, and End of the Present Schism</i>
<i>Vet.Nov.</i>	<i>The State of the Church in the Old and New Testaments [Qualiter fuit status Ecclesiae in Veteri et Novo Testamento]</i>
<i>Tert.Marc.</i>	Tertullian. <i>Against Marcion</i>
<i>Thdrc.Nm.</i>	Dietrich of Nieheim [Theodericus de Nyem]
<i>Aviv.</i>	<i>Advisory Recommendations on the Union and Reform of Members and Head</i>
<i>Conc.</i>	<i>The Council</i>
<i>Convoc.</i>	<i>On Convoking General Councils</i>
<i>Int.pac.</i>	<i>Introduction to Peace and Union</i>
<i>Invect.</i>	<i>Invective against Pope John XXIII</i>
<i>Mod.</i>	<i>On the Modes of Uniting and Reforming the Church in a Universal Council</i>
<i>Nem.un.</i>	<i>The Grove of Union [Nemus unionis]</i>
<i>Not.</i>	<i>Notification to Each and All</i>
<i>Schism.</i>	<i>On the Schism</i>
<i>Thes.Bern.</i>	<i>Bern Theses</i>
<i>Thes.Laus.</i>	<i>Lausanne Theses</i>
<i>Thos.Aq.</i>	Thomas Aquinas
<i>S.T.</i>	<i>Summa Theologica</i>
<i>Sent.</i>	<i>Commentary on the Sentences</i>
<i>Thos.Cel.</i>	Thomas of Celano
<i>Vit.prim.</i>	<i>First Life [of Francis of Assisi] [Vita prima]</i>
<i>Thos.Kemp.</i>	Thomas à Kempis
<i>Cant.</i>	<i>Songs [Cantica]</i>
<i>Disc.cl.</i>	<i>On the Discipline of the Cloistered</i>
<i>Doct.juv.</i>	<i>A Book of Doctrine for Juveniles</i>
<i>Epit.mon.</i>	<i>Epitaph for Monks</i>

- Fid. disp.* *On a Faithful Dispenser*
Im. Chr. *The Imitation of Christ*
Inc. *Meditation on the Incarnation of Christ*
Mort. vit. *On Life Mortified for Christ [De mortificata vita pro Christo]*
Orat. *Prayers [Orationes]*
Rec. frag. *On the Recognition of One's Own Fragility*
Serm. Dom. *Sermons on the Life and Passion of the Lord [Sermones de vita et passione Domini]*

Serm. frat. *Sermons to the Brethren [Sermones ad fratres]*
Serm. nov. *Sermons to Novices*
Soliloq. *Soliloquy*
Spir. ex. *Book of Spiritual Exercise*
Tr. tabern. *On Poverty, Humility, and Patience: On the Three Tabernacles*
Vall. lil. *The Valley of the Lilies*
Vit. Chr. *Prayers and Meditations on the Life of Christ [Orationes et meditationes de vita Christi]*

Thos. Sut. Thomas of Sutton
 Quodlib. *Quodlibeta*
Thos. Wal. Thomas Waleys
 Comp. serm. *On the Way to Compose Sermons*
Tit. Gerhard Titius
 Calx. *Funeral Sermon for Georg Calixtus. Helmstedt, 1656*
 Eccl. *On the Church*
Tok. Heinrich Toke
 Eccl. *On the Church*
 Neutr. *On the Preservation of Neutrality*
Toss. Praed. Daniel Toussain [Tossanus]. *The Doctrine of Predestination.* Hanover, 1609
Trel. Lucas Trelcatius
 Schol. inst. *Scholastic Institutes of Sacred Theology.* Oxford, 1606
Trith. Johannes Trithemius
 Scrip. eccl. *On Ecclesiastical Writers [De scriptoribus ecclesiasticis].* Paris, 1512
Trtn. Inst. Francis Turretini. *Institutes.* 2d ed. 3 vols. Geneva, 1688–89
Turr. Juan de Torquemada [Johannes de Turrecremata]
 Auct. *On the Authority of the Supreme Pontiff and of the General Council*

 Aug. Rom. *Reply to Augustine of Rome*
 Or. primat. *Oration on the Primacy*
 Vot. avis. *Evaluation of the Advisory Recommendation [Votum super avisamento]*
Ub. Cas. Ubertino of Casale
 Arb. vit. *The Tree of the Crucified Life of Jesus [Arbor vitae crucifixae Jesu]*

 Declar. *Declaration*
 Decr. *Decretal*
 Rot. *Little Wheel [Rotulus iste]*
 Sanct. ap. *Apostolic Holiness [Sanctitas apostolica]*
 Sanct. vest. *Your Holiness [Sanctitas vestra]*
 Tr. scel. *On the Three Crimes of Damascus [Super tribus sceleribus Damasci]*
Univ. Par. University of Paris
 Avis. conc. *Advisory Recommendations for a General Council*
 Ep. *Epistles*
Urs. Zacharias Ursinus

- Admon.* *Admonition*
Apol.Cat. *Apologia for the Heidelberg Catechism*
Aug.Conf. *The Doctrine of the Augsburg Confession and the Apology*
Ex.ver.doct. *Exegesis of the True Doctrine of the Supper of Our Lord Jesus Christ [Exegesis verae doctrinae de sacra Domini nostri Jesu Christi coena]*
- Expl.Cat.* *Explanations of the Heidelberg Catechism*
Fract.pan. *On the Rite of Breaking Bread in the Holy Supper [De ritu fractionis panis in S. Coena]*
- Loc.theol.* *Theological Loci*
- Vall. Lorenzo Valla
Annot. *Annotations on the New Testament*
Don.Const. *On the Donation of Constantine*
Enc.Thos.Aq. *Encomium of Thomas Aquinas*
Euch. *Sermon on the Mystery of the Eucharist*
Lib.arb. *On the Freedom of the Will [De libero arbitrio]*
Prof.rel. *On the Profession of the Religious*
Volup. *On Desire, and on True Good [De voluptate, ac de vero bono]*
- Vauch. Robert Vauchop
- Veg. Andreas de Vega
Form.decr.just. *Formula for the Decree on Justification*
Opusc.just. *Opusculum on Justification, Grace, and Merits. Venice, 1546*
Trid. *Exposition and Defense of the Tridentine Decree on Justification. Venice, 1548*
- Vig. Marco Vigerio della Rovere
- Vinc.Ler. Vincent of Lérins
Comm. *Commonitory*
- Visdom. Franciscus Visdominus [Vicedominus]
- Vit.Furn. Vital du Four [Vitalis de Furno]
An. *On the Soul and Its Powers [De anima et ejus potentiis]*
Quodlib. *Quodlibeta*
Rer.princ. *On the First Principle of Things [De rerum principio]*
- Vos. Melchior Vosmedianus [Bosmedianus]
- Walp.Art. Peter Walpot. *The Book of Articles*
- West. Joachim Westphal
Westminster Confession of Faith
- Wic. Georg Witzel [Wicelius]
Apol. *Apologia. Leipzig, 1535*
Aug. *Saint Augustine "On the Christian Life." Leipzig, 1539*
Cat.eccl. *The Catechism of the Church. Leipzig, 1535*
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Hag. *Hagiology. Mainz, 1541*
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Luth.art. *Answer to the [Smalcald] Articles of Martin Luther*
Purg. *On the Question of the Fire of Purgatory. Cologne, 1545*
Pus. *On Penance, Confession, and Excommunication [Von der Pusse, Beicht und Bann]. Leipzig, 1534*
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- Wolf. Johannes Wolfius

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- Wm.S.Th. William of Saint-Thierry
Ep.frat. Epistle to the Brethren [*Epistola ad fratres de Monte Dei*]
Wyc. John Wycliffe
Apost. On Apostasy
Ben.inc. On the Blessed Incarnation [*De benedicta incarnatione*]
Civ.dom. On Civil Dominion
Comp.hom. On the Composition of Man [*De compositione hominis*]
Dial. Dialogue
Eccl. On the Church
Euch. On the Eucharist
Serm. Sermons
- Zab. Francesco Zabarella
Ben.XIII. Report of the Commission on Pope Benedict XIII
Schism. On the Schism of His Time
Zür.Einleit. Zurich Introduction [*Züricher Einleitung*]
Zw. Ulrich Zwingli
Act. Action, or the Usage of the Lord's Supper
Amic.exeg. Amicable Exegesis
Apol.Arch. Apologia for the Beginning and the End [*Apologeticus Archeteles*]
Art.LXVII. The Sixty-Seven Articles
Bek. Reply to Luther's "Confession concerning Christ's Supper"
Bgn. Reply to an Epistle of Johann Bugenhagen
Can.miss. On the Canon of the Mass
Ec. Replies to Johann Eck
Ems. Reply to Hieronymus Emser
Fid.rat. Statement of Faith [*Fidei ratio*]
Gen. Annotations on Genesis
Ger. On Divine and Human Righteousness [*Von göttlicher und menschlicher Gerechtigkeit*]
Hub. Reply to Balthasar Hubmaier's "Book on Baptism"
Klar. The Clarity and Certainty or Power of the Word of God
Mar. A Sermon on Mary the Pure Mother of God
Ord. Ordinance of the Christian Church in Zurich
Pecc.orig. On Original Sin [*De peccato originali*]
Prov. On the Providence of God
Schl. Explanation and Proof of the Conclusions or Articles [*Uszlegen und gründ der schluszreden oder artickeln*]
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Supplic.Hug. Supplication to Bishop Hugo of Constance
Tf. On Baptism [*Von dem Touff*]
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Val.Comp. Reply to Valentin Compar
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Wort.

That These Words, "This Is My Body" Will Always Have Their Ancient Meaning

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